

DECEMBER, 1892.

**The American Missionary**

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"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.



# THE AMERICAN MISSIONARY.

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VOL. XLVI.

DECEMBER, 1892.

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## American Missionary Association.

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### OUR ANNUAL MEETING.

We returned from our Annual Meeting with a deepened sense of the importance of the work of the Association, with a wider sympathy for other societies engaged in spreading the gospel and with a firmer confidence that the churches will not suffer the Association to be crippled for want of funds.

The attendance was unusually large and the interest of the meeting did not flag for a moment. It was fully sustained by the words of wisdom from such men of affairs as Senators Dawes and Platt, Commissioner Morgan and Charles Dudley Warner; by the enthusiasm of the young pastors, who constituted the majority of the speakers; by the unusually interesting addresses of the field workers; by the appropriate votes of sympathy with President Harrison and Dr. Taylor, and the tribute of honor to Mrs. Stowe; by the vigorous debates on important topics and the appropriate and stirring addresses at the close.

The main topic of discussion related to our Indian work, and a new burden will be thrown upon the Association by the vote to decline to receive aid hereafter from the Government. Of this we speak more fully in another editorial, and of it the churches may expect to hear from us often and pressingly until we are relieved from the danger of cutting down the work so urgently needed among the Indians.

The resignation of Dr. Taylor was received with deep regret, but was acquiesced in as being the demand of Providence. The election of his successor, Dr. Merrill E. Gates, of Amherst College, was hailed with great satisfaction, as we are confident it will be by our wide constituency throughout the land. Dr. Noble, as the Vice-President senior in appointment, presided during all the meetings with so much ability and tact as to win for him the gratitude of all who were present.

### THE PAMPHLET.

A report of our Annual Meeting much more full than usual will soon be issued in pamphlet form from this office. It will contain the proceedings, a list of the names of those present, the sermon, the reports, and the addresses and discussions upon them, and the special addresses of Senators Dawes and Platt, of Charles Dudley Warner and of Dr. Meredith.

We wish for this document a wide circulation and we would be glad to send it broadcast without charge, but we believe our patrons would prefer to reimburse our treasury in part for the expense. We will, therefore, send the pamphlet to any address for the nominal price of ten cents. Many orders were received at Hartford—others should be sent, enclosing the price in postage stamps, or money, to The American Missionary Association, Bible House, New York.

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### THE INDIAN CRISIS.

There is a crisis in the fate of the Indians and there is a crisis in the work of this Association in their behalf.

The Indians are rapidly passing out from their tribal condition to individual citizenship with lands in severalty. They are naturally idle and thriftless and will now be specially exposed to the vices of intemperance, licentiousness and gambling. They will soon throw off their traditional belief, and unless something better is given to them, they will believe nothing. The helping hand must be stretched out speedily or the Indians will become vagabonds and their last state will be worse than the first.

The Government is doing an admirable work in the extension of common schools among the Indians, but men cannot be saved by schools alone. The Indians must have the gospel of Christ, and the churches must bring it to them with promptness or they will perish.

This Association has been doing all it can for the Indians with the funds entrusted to it—a part of which (\$21,000) has come as a subsidy from the Government. But at our last Annual Meeting, by a vote almost unanimous, it was decided to accept no more aid after present contracts have expired. We have, then, the plain alternative before us: the churches must make up this deficit or we must cut down the work to just that extent!

We believe the churches will meet the emergency and make up the amount and more. At the meeting a vote was passed with enthusiastic unanimity to ask them to increase their contributions  $12\frac{1}{2}$  per cent. One pastor pledged his church to increase their donation 50 per cent., and added that he would pay it out of his own pocket, if necessary. We have heard of three pastors who went from this meeting and on the next Sunday laid the facts before their people with very gratifying results.

One writes thus:

My people took up a collection without a previous warning, have raised almost



sixty dollars for the Association, which is to be added to our regular collection which we take at a later time. My people agree with me that this extra gift is to be applied in the place of the same amount of Government aid for Indian work. My experience with them leads me to believe that the Government's twenty-one thousand can be replaced with fifty thousand, if the case is only brought before the churches.

Another writes :

My own church which in September made its annual offering of about \$75, yesterday, in response to a vigorous appeal for 12 1-2 per cent. additional to offset previous Government appropriations, responded with an offering of \$175 for Indian Missions (233 per cent.) which in due time will find its way to your treasury.

Another writes :

I am glad to be able to inform you that the Sunday after the meeting, I preached on the work of the Association, giving "Echoes from Hartford," and last Sunday we took a special collection for the Indian Department. It amounted to a little more than \$40, which is an increase of 33 1-3 per cent. instead of 12 1-2.

If this ball keeps on rolling and gathers as it rolls, the full amount of money needed will be secured.

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#### NEWS FROM THE ALASKA MISSION.

The summer sun has opened up the way to and from distant Alaska. Mr. Lopp, who spent the winter alone among the natives at Cape Prince of Wales, has written to us a long and interesting letter describing his experiences, and Mr. Thornton, who spent the year here, gives an account of his return voyage. Both letters will be found in this magazine, and they will be accompanied by four cuts giving characteristic pictures of men and things in Alaska.

Mr. Thornton while here was united in marriage to Miss Neda Pratt and he was accompanied on his return by his wife and Miss Ellen L. Kittredge, who a few months after reaching Alaska was married to Mr. Lopp. We have, therefore, two Christian families as teachers and ensamples among the savages on the westernmost verge of our continent.

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#### NOTES FROM NEW ENGLAND.

BY DISTRICT SECRETARY C. J. RYDER, BOSTON, MASS.

The Annual Meeting of the American Missionary Association is bearing fruit in increased interest in some of the New England churches. The promise given to the Indian work, and the voluntary surrender of \$21,000 by the Association in order to maintain the truly American principle of undenominational public schools, places a tremendous responsibility upon the churches. The pastors and leading members appreciate this responsibility and are already devising means to meet this additional demand. Several of the churches have

already taken special collections for this purpose. Others have arranged for collections in the near future. It is well understood that unless each church increases its contribution twelve and one-half per cent. over the amount contributed last year, much of the Indian work must be surrendered. It is not a question of development, but of continuance.

The Association ought to be this year the society that receives the large donations and the overflow of contributions. It was a brave thing when a body like the Annual Meeting, representing so many churches, voluntarily gave up so large a sum of money offered by the government, that they might be true to the fundamental principles of government held in New England. Surely the New England churches ought to be first to respond and more than make good this loss!

The reports from the Mohonk Indian Conference, held just before the Annual Meeting, have also contributed to this increased interest in the Indian field. Senator Dawes' influence is profoundly felt throughout all the New England States, and his earnest appeal in behalf of the rights of the Indian to citizenship, and to Christian education, had great weight. The Ministers' meeting in Pilgrim Hall, Boston, October 31, gave all its time to reports from the Annual Meeting. Both the Executive Committee and the field were represented by speakers, and interest and enthusiasm were manifested.

Rev. Nehemiah Boynton presented the work as it appears from the standpoint of the Executive Committee. He especially pressed upon the consideration of the ministers and churches the exigent importance of the Indian work. Although numerically not to be compared to the work among the Negroes and Mountain Whites, Providence seems to have opened for us especially most aggressive and earnest work in this department. The administration of a thoroughly Christian Commissioner was touched upon, and his clear, comprehensive views presented in his address at the Annual Meeting were given somewhat at length, and the cordial applause it met showed the general approval of the position taken by this government officer.

The work among the colored people and among the Indians was ably and interestingly presented by those fresh from these fields, whose hearts were burning with the desire to tell of the great opportunities for Christian work with which they were familiar.

Preceding and following the Minister's meeting, the pulpits were many of them occupied by these missionaries of the Association. Immanuel Church, Roxbury; Piedmont Church, Worcester; First Church, Melrose; Church at Melrose Highlands; Harvard Church, Dorchester; Day Street and Prospect Hill Churches, Somerville; Pilgrim and Prospect Street Churches, Cambridgeport; all opened their doors to representatives of the Association. These were field-days of the best sort; not stereotyped, but fresh and original.

The churches of New England are appreciating the responsibilities upon them, and are planning in many ways to respond to the additional necessities in a cordial and helpful manner.



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**FIELD NOTES.**

BY REV G. W. MOORE.

Fisk University observed Discovery Day, October 21, with addresses by Dr. Cravath, Prof. Morgan and Prof. Bennett and five-minute speeches by the students, which were full of loyalty and patriotism.

Prof. Bennett celebrated the twenty-fifth anniversary of his service at Fisk University by a historical sermon, October 23. Prof. Spence has fully recovered from his accident of last fall and is able to do full work in his departments of Greek and French. Prof. Dunn, the new Professor in the Theological department, is a valuable addition to the University.

Plymouth Church at Washington had its eleventh anniversary in November. It has a membership of over 300 and a valuable property. The church has increased in interest and numbers under the pastorate of Rev. S. N. Brown. Lincoln Memorial Church is prospering under its new pastor Rev. E. A. Johnson. Mrs. Johnson has charge of the missionary, industrial and W. C. T. U. work. The Christian Endeavor Society held its Seventh, and the Junior Endeavor its Second Anniversary, November 9.

Christ Church, Wilmington, N. C., has a flourishing Christian Endeavor Society and a wide awake Junior Endeavor. Pastor Sims and wife are held in high esteem by the church and community. They are assisted in all departments of the church and Sunday-school work by Prof. Woodard and the teachers of Gregory Institute.

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**BOOKS.**

Our friends who read the notes from the workers in the field will notice an appeal from a school in Athens, Ga. for books. One of the most efficient means for the intellectual development of the children and youth in our mission schools is the school library. Where they have had access to books they soon become readers, and we heartily second this appeal which comes, not only from Athens but from many of our smaller schools. Their needs in the way of reading are much like those of northern children and we solicit for them such books as we would provide for our own children.

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**"AMEN."**

At our recent Annual Meeting, in Hartford, our friends in the Center Church were thoughtful enough to display in very large letters over the outer door, A. M. A.

A son of our late Secretary Powell had driven in from a neighboring town to attend the last evening session. Arriving just after dark, he halted before a brilliantly lighted church, and inquired of the driver of a hack standing near, if the meetings of the American Missionary Association were being held in that church. His reply was: "This is only a christening going on in here, I guess you want the Center Church, up on Main street; some meetings are being held there, for I saw the sign 'AMEN' over the door all day."

## ALASKA.

### A YEAR ALONE IN ALASKA.

BY MR. W. T. LOPP.

Through God's kind providence I have survived the rigor of another winter and to-day am enjoying the warm Arctic sun. The snow is rapidly disappearing, flowers are blooming and myriads of birds are here. Annual mail next month! Think of it! The news of the year in a single day. The Eskimos think some of the steam whalers will arrive here in a few days if the wind continues favorable. How I shall enjoy shaking hands and conversing with these fur-clad countrymen. They have been to sea for three or four months but their news will be none the less welcome for that.

The year's work has been more prosperous and pleasant than could have been expected under the circumstances. Fortunately Mr. Thornton's departure in September left plenty of work to keep me from becoming lonesome.

The Mission House which the schooner had been unable to land at Point Barrow, on account of ice, was landed here scattered along the beach at the water's edge. Only a few natives were here at the time to help drag the lumber back to a safe distance on the beach and stack it. This completed, half sick and worn out from over-work, the reaction came. Lonesome does not begin to express what I felt. I began to realize what it meant to pass the winter here without the companionship of my late co-worker, Mr. Thornton. I felt more completely than ever before, my utter dependence on God's kind providence.

Dr. Sheldon Jackson, Agent of Education for Alaska, had advised me to keep "Charley and Mary," two St. Michael Eskimos, whom Capt. Healy had brought down from Point Barrow. As they were still here waiting for a favorable wind to go south to their people, I employed them on the terms Dr. Jackson had suggested. They were fair cooks and housekeepers, honest and faithful servants and could speak English. In February news came that Mary's mother had died at St. Michael's. As they had not seen their people for two years and were homesick, I let them go to Cape Nome, ninety miles south, where Charley's people live. Since then, our boy, So-kwee-na (about thirteen) has been my cook and housekeeper.

As I had anticipated, life was much more monotonous this year than last. The novelty had passed away. But with teaching, doctoring, hunting, repairing, housekeeping, entertaining, reading and exploring, the time has not dragged. My health has been generally good. But at times the stench of the over-crowded schoolroom has affected my throat. As the state of my health seemed to require it, and Dr. Sheldon Jackson and Capt. Healy, of the "Bear," had asked me to explore the country near here to ascertain whether it was favorable for supporting the domesticated reindeer, which the government expects to introduce next year, I took a vacation of ten days, employed a boy, sled, and seven dogs and went to Ke-gik-tuk, a settlement about seventy-five





GROUP OF ESKIMOS.



miles up the coast. I visited seven settlements containing in all about two hundred people. Without exception, they were very kind and did every thing in their power to entertain me. After traveling twenty or thirty miles, with mercury at twenty to twenty-five degrees below zero, I found the underground houses very comfortable. Many of the children had never seen a white man. They seemed to know all about our school, and to appreciate the cards, illustrated papers and pencils which I gave them. Some of them had learned from our children to count to ten and to sing "Sweet By and By." Ke-gik-tuk is a thrifty village of eighty inhabitants. They asked me to move our school up there next year; they were all enthusiastic about the proposed introduction of the Siberian domesticated deer. The Cape Prince of Wales traders or chiefs charge them exorbitant prices for deer skins. In fact many of the poorer people can not afford a deer-skin artega (hooded shirt) but are compelled to shiver through the winter in one made of squirrel skins, or sweat in one made of rabbit skins. As these people go into the interior every summer to hunt squirrel (the prairie dog of the Arctic) they could make good charts of the country and assured me there was plenty of moss to support herds of reindeer.

On the whole my trip was an enjoyable one, and when I returned I felt fresh and strong for the five months' work before me.

The school has been too prosperous; with the exception of a few bad days, it has been overcrowded every session of the year. The average daily attendance of pupils was one hundred six; or including visitors, one hundred eighteen. Many of the children know the alphabet, can spell and pronounce simple English words, read in First Reader, write, sing twenty gospel and patriotic songs; are familiar with several hundred English words and try to keep themselves clean. A few of the larger school boys and girls have been taught how to cut and make clothing after our patterns, of hair seal skins. The Eskimos of this and neighboring settlements furnish eight or nine hundred whalers with seal, squirrel, muskrat and deer skin clothing every year.

Pencils, paper, pictures, hard-bread, combs and soap have been given as prizes for punctuality and diligence.

The pupils are silent in time of prayer and sing with enthusiasm if not with the "spirit and with the understanding." On a few occasions it has been necessary to punish pupils by excluding them from the school and house for a few days. Most of the visitors have been as docile and obedient as children, but on occasions it has been almost necessary to use force in dealing with them. Many natives from Kotzebue Sound, Port Clarence, Golovin Bay and Diomedes Islands have visited our school during the winter.

Our new school-bell has not been received with universal favor. In October, a short time after we had put it on top of the house, Doctor Oo-malig-zrok, after consulting the Toon-woks (spirits), informed me that the noise of the bell would keep foxes and seals away and requested me not to ring it. But as white foxes were more plentiful than they had been for years and most of the seal nets were three or four miles from our house, I took occasion to



1. ESKIMO HUNTER WITH HEAD SHAVED. RIFLE, &C., ON HIS BACK.  
2. HUNTER IN ATTITUDE OF SPEARING WALRUS.

3. "MAGIC-MAKER" WITH DRUM.  
4. NATIVE WITH SPIRED INSTRUMENT TO PROVOKE GAME.



ridicule his prophecy and request. Again in January, when the season for netting seals through ice was at hand, the people here could not catch any seals, while five miles north of here a great many were taken. One boy netted twenty-six in one day. Many of the older people came to me saying probably there was some truth in what the doctor said, and begged me to stop ringing the bell or give it only one or two taps. The latter request was granted and for several days the bell was given only two or three strokes.

In March there were five hundred twenty-seven people living here. In spring and fall this is probably increased to five hundred sixty or five hundred seventy. Health has been generally good and seemed to vary with changes of food. For instance, in December and January, when they were compelled to subsist on frost fish, the calls for medicine for boils, scrofulous sores and dysentery were very numerous. Mothers came with pitiful stories about sick babies, begging for bread. Since then seals have been plentiful.

This has been a fairly prosperous year for our Eskimos. Many white foxes and eleven white bears have been killed. During the last five days forty-three Oo-ga-rooks (big seals) weighing from eight hundred to one thousand pounds have been killed. In a few days they will chase the walrus, the wild buffalo of the Arctic, as he passes northward through the Straits.

The Oo-ma-likes (chiefs) both fear and hate Capt. Healy, of the "Bear," because of his interference with whiskey traffic. Three years ago whiskey was distilled here. The first year we were here two barrels of whiskey were carried to Kotzebue Sound and bartered and another was kept here during the winter and traded. But we have not been bothered with whiskey or drunkenness this last year. They (Oo-ma-likes) look with suspicion on the proposed introduction of tame reindeer. They refuse to believe that the Alaskan Eskimos are to own and manage these herds of deer in two or three years, but on the other hand, look upon it as a scheme to deprive them of the deer skin trade which they have monopolized for years.

The missionary teacher has been a puzzle to them. "Too poor to trade, too stingy to marry, and too effeminate to hunt." It has been difficult for them to believe that we were sent here simply to teach and preach. As they never do favors or give gifts without expecting others in return, they can not understand why "Oo-ma-likes" in the States give money to support mission schools. Some have imagined we were preparing the way for other Americans to settle here.

They do not seem to doubt, nor are they moved or astonished at the stories of the Bible, not even the miracles of Christ. They tell and believe legendary "stories" which they consider equally wonderful. Every child is familiar with, and can recite many of these legends relating to "is-sok" (ages ago), when their doctors were "un-ut-kooz-ruk" (immortal). The medicine-men have been more active this year than they were last year. In December and January, Doctor Pe-nee-ret (about twenty-five), who was detected stealing ammunition from a neighbor last year, endeavored to con-



vince the people by a series of trials that he was a *big doctor*. While seal hunting, he pretended to shoot himself through the body with an express rifle. When he had recovered and found many still doubting, he had a man to shoot him twice in the presence of twenty or thirty people. Although blood flowed freely from his mouth they still doubted, saying that no one saw that the cartridge contained a ball. Later while hunting, he claimed to shoot himself with buckshot in the head, but the people still pronounce him a fraud.

During the winter a young medicine man at "Ke-gik-tuk" pretended to make money, ammunition, whisky, tobacco, etc. He also was doubted, and in a short time after pretending to do these miraculous things was shot dead, because he had threatened the lives of three or four men (*i. e.*, according to Eskimo custom, "in self-defense"). The power and influence of these spirits seem to be on the decline. Many of the people believe in them only when it is convenient.

The winter has been colder than our first one. Mean temperature; October to May was  $+5.6$ ; maximum,  $+40$ ; minimum,  $-30$ . We had a late fall, early spring, and no thaws in mid-winter. In February and March the straits were blocked up with smooth ice fields from the North. Five of our people with dog-sleds went across to East Cape for tobacco.

The mission is under many obligations to Capt. Healy of the "Bear" for bringing up our coal and supplies last year, and appointing ten Eskimo police to take charge of drunken natives who might be inclined to be disorderly.

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### THE TRIP TO ALASKA.

BY MR. H. B. THORNTON.

In conjunction with the Rev. W. C. Pond, D.D., the A. M. A. agent on the Pacific coast, I made all necessary arrangements for our passage and the transportation of our supplies and of lumber for the new school-house. The contract was made with the same whaling firm as on our first voyage. We received bills of lading for our supplies and for the lumber, and no intimation was made that our accommodations would not be at least as passable as on our first voyage.

You can imagine our consternation therefore, when we went down to the wharf at the hour of sailing, and found that not a foot of lumber would be carried, and that all our vegetables (except canned ones), amounting to some eight hundred pounds in all, as well as some of our other goods were to be left behind. The result is that before next summer we may be compelled to live on an exclusively flesh diet—like the natives—an experience that is said to be very uncomfortable, by those few white men who have been obliged to try it.

The only excuse given for the violation of the contract expressed in the bills of lading, was that other parties, whom it was more to the interest of the owners of the vessel to accommodate, had sent much larger amounts than had been expected. As we were entirely dependent on the whalers for the transpor-

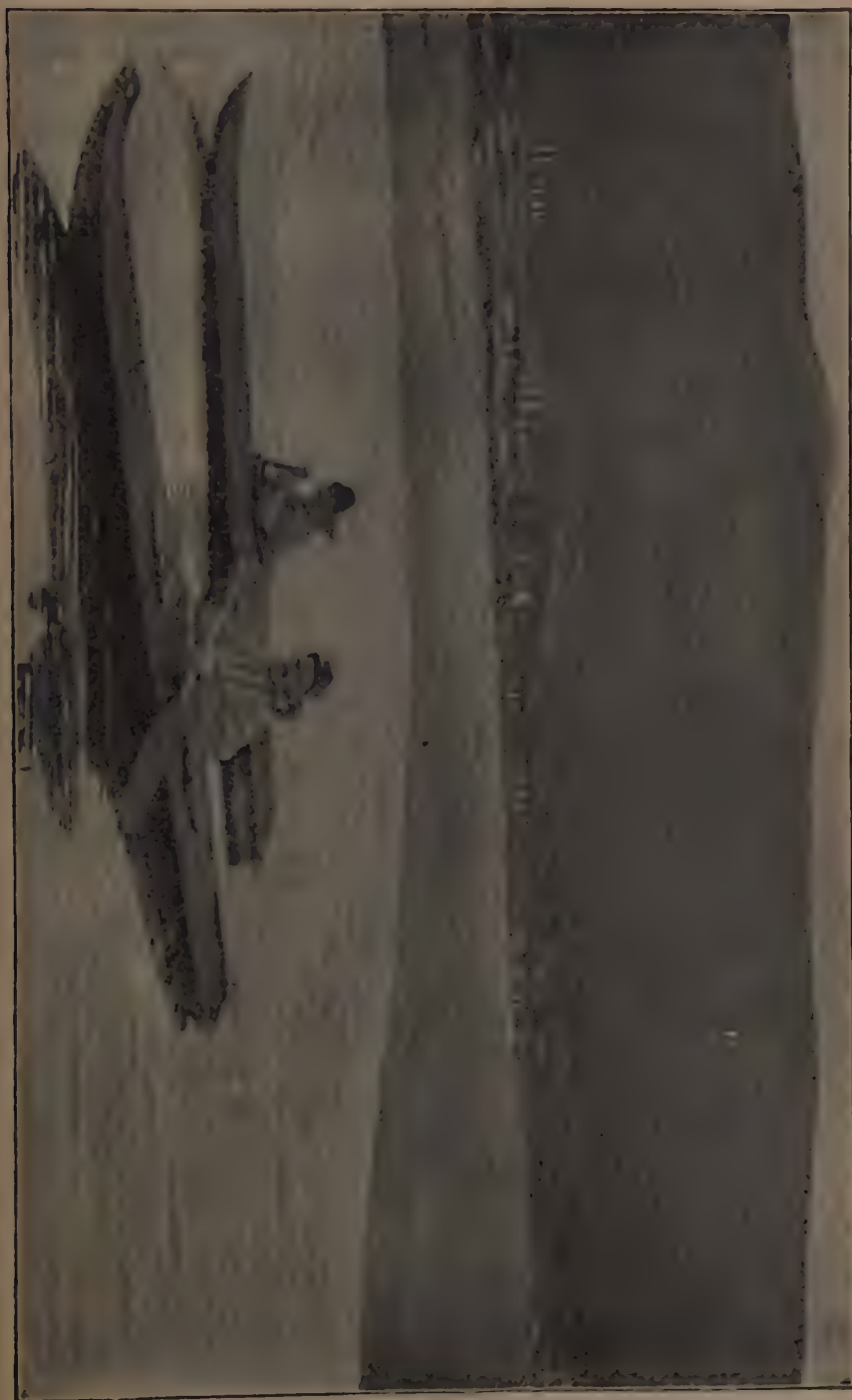
tation of our mail and supplies, and this was our only chance of reaching our station, we had to make the best of it. The voyage was, I am sorry to say, not a very comfortable one. Our cabin measured about fifteen feet by twelve, and state-rooms, six feet by four, opened directly from it. As the cabin was occupied much of the time by some of the ship's officers smoking the strongest kind of tobacco, swearing and gambling, the ladies could rarely use their room in the day time. Most of the time we spent on deck wrapped in bed-quilts and blankets, an inadequate protection against cold winds and rains.

We had other annoyances, not serious but very trying. There were two reasons for our troubles, I think: One is that life on a whaling ship is always rough; most of the officers were originally men before the mast, and are, therefore, not accustomed to consider as hardships what would seem intolerable to most people; the other reason is that most seafaring men have a great prejudice against all sorts of missionaries; the cause of this prejudice is not far to seek; it has been the duty of missionaries almost everywhere to expose the debauchery of native women, the introduction of the cheapest, most poisonous and therefore most injurious alcoholic liquors among savage tribes not at all accustomed to self-control, the unscrupulous advantage taken of native ignorance in trading, and other vicious practices indulged in by pioneer seafaring men, who, as a rule are, comparatively speaking, little educated either mentally or morally, and whose natural animal passions and greed are not restrained in far-off lands, either by public opinion enforcing at least an appearance of decency, or by laws and officers to punish them for their crimes.

There were some pleasant features about the voyage, of course; it was interesting to watch the preparation of lines, harpoons, dynamite bomb lances and guns and other parts of the outfit used in whaling; to hear some of the yarns spun by veteran salts; to watch for the occasional spout of a whale or the black fin of a shark, for, although we were not so fortunate as to see even a single "towhead" or "right" whale (the two species from which whalebone is obtained), we ran across a considerable number of "humpbacks."

As we approached the Aleutian Islands, intending to go through Unimak Pass, a dense fog enveloped us for several days, preventing our taking any observations to ascertain our exact position; a slight breeze to the northward carried us along in spite of "lying to," and we passengers felt a little uncertainty as to whether we might not be waked up by feeling the ship run ashore during the night. The next afternoon the fog suddenly lifted a little, and we found ourselves in an unknown bay with an unknown hamlet, at the foot of unknown cliffs; none of the ship's officers, all of whom were more or less veteran Arctic whalers, seemed to know where we were. As we drew near, sounding all the way, not a human being could be seen; perhaps it was one of the villages where all the natives had starved to death, as we had read, and we should find only grinning and repulsive skeletons in the houses; moving still nearer, we could see Greek crosses standing at the head of each lonely grave on the cliff side, and a building surmounted by a Greek cross, probably a church, showing that the





natives had belonged, at least nominally, to the Russian church ; the almost mountainous cliffs covered with bright green grass, in spite of the patches of persistent snow lingering here and there, were a grateful sight to our eyes, wearied of the continual sullen gray of that northern sea. At last a single dog was seen, prowling along the beach in search of stray dead fish, cast up by the sea ; but no smoke issued from any of the chimneys to show that his master still lived ; finally, after creeping along cautiously for ten or fifteen minutes more, we saw a woman come out of one of the houses.

In spite of the rain which was falling, the ladies were anxious to go ashore, and as we had not set foot on land for three weeks we ran all over the village, peeping in at doors and windows of unoccupied cabins, collecting strange flowers and shells, and trying to establish some sort of understanding with the few women and children we found ; for all the men had gone away to hunt sea otter for the Alaska Commercial Company—the usual rough trading house with the sign “A. C. Co.” standing there deserted for the time being. We found the old church very interesting, too, with its gorgeous altar cloths, its massive silver candlesticks, its bells manufactured in Russia and ornamented with fine bas relief work.

The name of this little settlement, as well as we could understand the natives, was Berka. After leaving it, a few hours' steaming brought us to Onalaska, the most beautiful little harbor I ever saw, I think ; we remained there a day, and were much interested in the school for native girls kept there by Mr. and Mrs. Tuck ; their pupils have made really wonderful progress considering the time they have been under their charge.

At Onalaska we saw at a distance the herd of nineteen reindeer left there last autumn as an experiment in reindeer raising ; they were said to be in a very thriving condition, thus far proving the feasibility of the scheme for helping the natives by introducing domesticated reindeer. It took us twenty days to reach Onalaska, seven days more to make Port Clarence, and one day to reach home, so that our whole voyage occupied nearly a month.

Since our arrival here we have been hard at work to the utmost of our strength nearly every moment of our waking hours. We have had to build a house, you know, as well as get all our goods landed, brought up from the beach, opened, inspected and arranged, not to speak of the difficulties of providing for the daily needs of our household under the usual inconveniences of pioneer life. We anchored here about 6 P.M. By the time all our goods and coal were landed by the native canoes it was midnight by the clock, although the sun had just sunk below the horizon for an hour or two ; for ships cannot anchor much nearer than a mile from shore. After the strain of an almost sleepless night at Port Clarence, and of superintending the unloading of our stores, Mr. Lopp and I had to take watch and watch about in guarding our goods as they lay exposed on the beach, for the natives, although fully as honest as white people of the same grade of moral and intellectual culture, are not yet above temptation.





OUR MISSIONARIES IN WINTER CLOTHING.

It looks as if we were going to have more trouble than I anticipated about the "servant girl question." The natives, like all uncivilized people, are not accustomed to persistent work or to any regular routine of duty, so that even an easy position becomes burdensome after a time. Our boy, Sokweena, has taken it into his head that he wants a holiday, so that we have had to take a new girl and train her; she promises to become very useful after a while, but meantime we have to do nearly all the housework ourselves. I have been interrupted about a hundred times while writing this letter, circumstances demanding that I should give some help about the house, or by having to doctor the natives, or trade with them for necessary supplies in incessant dribbles—game, fish, skins for clothing, native boots, etc.

However, we are quite happy in spite of such trials, and continue to look forward to a sort of millennial period when we shall have trained our girl, "Socwoodlet," to take some of the household cares off our shoulders.

As none of our extra lumber or mill work was brought up, we had to do the best we could with the lumber intended for the Presbyterian mission at Point Barrow, and left here last summer because ice prevented its reaching its destination. The A. M. A. had previously empowered us to buy it. We still have the same old trouble with drunken natives and with idle loungers, who are constantly interrupting us on the most frivolous pretexts; this is due in great part to the unfortunate situation of the house just between the two villages; when it was first built we had no reason to suppose the situation would not be a good one; in fact it was chosen in part for its accessibility.

The new house is situated about a quarter of a mile from the old one, on the outskirts of the village of "A-gen-a-mete," much better sheltered from storm winds and blizzards, and commanding a much finer view of Behring Strait, Rutmanoff and Krunestern Islands and the Siberian coast. Another great advantage over our original plan is that the houses not being close together as at first intended, cannot both be destroyed at once in case of fire. The present house would have to be changed to make a dwelling house for us, and as the two are nearly the same size, we decided to use the old house as a school-house.

The organ has been a great source of wonder and pleasure to the natives; every Sunday, and sometimes at the close of our work on week days if we are not too tired, we admit as many as we can accommodate, while others stand about the open window listening to the music.

Poor Mr. Lopp suffered even more than I thought he would from his enforced seclusion for nine months; but he has now fully recovered his health and spirits. He and Miss Kittredge are to be married within the month. This relieves me from the imputation of being a big American chief with two wives, as was at first supposed.

We shall encourage ourselves with thinking that we shall have your prayers for our safety during the coming year, and for an abundant blessing upon our missionary work.



## THE FIELD.

### OPENING OF OUR SCHOOLS.

BLOWING ROCK, N. C.

The outlook at the opening of Skyland Institute, October 12th, is good. One girl over whom we were very much discouraged last year came Sunday afternoon from her home eighteen miles away, because "I couldn't wait a bit longer to see you." One dear woman told us this morning of her efforts through the summer to interest the poorest people in sending their children here. The tears came when she spoke of her own struggles to send her children. Little Ozro and Daisy can do errands for us, and so help pay their tuition this year. We try to give work, so that none need stay away who absolutely cannot pay tuition, and there are many such.

MCINTOSH, GA.

Having reached the end of our first month, it is a good time to make comparisons. Perhaps the gain in number enrolled may be best understood by stating that for October our gain is one hundred eighty-eight per cent. If the actual numbers are desired they are one hundred sixteen against forty-one last year. The people are making great exertions to get their children into school, and to keep them in. We are gaining largely in new scholars, and scholars from a considerable distance. Our boarding halls are filling rapidly. We lack but one of the number at the end of November last year, and most of our old students are yet to come in, as they are still teaching or at other work.

MEMPHIS, TENN.

After the serious race troubles in Memphis last spring, causing thousands of the colored people to seek homes elsewhere, we were fearful that our school attendance would be greatly reduced. This is the third day of the session, and every seat in the grades below the normal department is taken, and we have already had to refuse pupils who have come to enter the school. We now enroll four hundred pupils, and before the middle of the month shall reach four hundred and fifty, the extreme limit of our capacity. The work has never opened more auspiciously. Two of our more advanced students who left school unconverted but earnest seekers in June, came back with beaming faces to report the first thing, that they "sought the Lord, and He heard their cry."

TOUGALOO UNIVERSITY, TOUGALOO, MISS.

Tougaloo University opened with a comparatively light attendance. The crops have been short, and are some weeks behind, so that money is very scarce. Not for many years has there been such a number of applications for admission from those who want to work their way through. "No chance"

has probably been written to many more than one hundred applicants within the past month. The school is gradually filling up, and within a few weeks the rooms will be as crowded as ever.

A young man, writing in behalf of himself and another, asks to be given work of any kind by which expenses can be paid, "for we are education hungry." A young student of Tougaloo who has in past years earned in the cotton field the money for her schooling, making and selling her crop, has this year been running a small store, hoping that will be more profitable than cotton at present low rates.

The Biblical Department at Tougaloo, under the charge of Prof. Henry E. Sawyer, has a most hopeful outlook for efficient work.

#### KING'S MOUNTAIN, N. C.

Two years ago our school entered upon the year's work with three day pupils and none in the "Home." Last year we had two in the "Home" and our total enrolment was ten for the first week. This year our hearts are gladdened by the efforts made by the young people to enter at the beginning.

To-night we number twenty in the "Home," with a total of forty-six; and this the third day of school. Some of these have picked cotton and pulled fodder to earn the money to enter. Some will remain a time in school and then go out to work awhile to earn the needed money that they may return. This will seem still more encouraging when you know it is right in the midst of cotton picking, and this week is unusually fine for that work.

Some of the young men and boys of the neighborhood a few weeks ago gave their time and worked the road in front of the school. The road had become almost impassable, and they said, "We don't want folks to see this kind of a road in front of our school. If we don't fix up they will not think we amount to much."

#### HELENA, ARK.

Our school opened Monday morning, October 3, and was not as full as it was last year at its opening. The reasons are obvious.

1. We are not receiving children in the primary studies as we did last year. 2. Hundreds from the city and surrounding country have gone to Oklahoma and other parts because of oppression, etc. 3. The prevalence of measles and scarlet fever, with malaria and chills resulting from the overflow of the Mississippi river, make it unadvisable for many to attend school at present. 4. The greatest reason perhaps may be found in the fact that work is very scarce and wages very low. With some of our best patrons it is a question as to how the necessities of life are to be provided day by day.

Many have come to us from Mississippi and other places for the first time.

While there are not as many in attendance as there were at this date last year the prospects seem brighter and more hopeful. There is an enthusiasm and determination on the part of those who have come to us that cannot fail to stimulate and encourage the work.



## CHAPEL HILL, N. C.

School opened October 3, with more pupils than we ever had in opening before. This may be accounted for in two ways: 1st. There is an increasing interest in education and a growing disposition to sacrifice something to obtain it. 2d. The short cotton and corn crops have been more quickly gathered, and pupils who usually have to work until December have finished their work sooner and are ready for school. How some are to live and clothe themselves when very cold weather comes, is a problem. The majority are extremely poor.

Interest in present studies and plans for the winter's work are very marked and encouraging. Our most hopeful pupils are those we have had before. We have one woman forty-eight years old, mother of nine children, who walks daily, to and from her house, three miles distant. She brings with her two daughters and an adopted son, but leads them all in their classes. This woman was a slave before the war and having brought up a family since, this is her first chance to attend school. She stood second in her class in the final examination last year, and took second prize in industrial work.

Work in our shop begins October 10. We have been delayed for want of lumber and other material. The interest taken in these branches last year was very encouraging. The enthusiasm of the students during the industrial hour, three times a week, drew more visitors than any other part of our work. The boys begin with joints, mortises, tennons, etc. and afterwards make axe handles, stands, tables, ironing-boards, etc. The best piece of work from the shop last year was a wheelbarrow.

The girls begin with patchwork and work up to ironing holders, aprons and plain dresses. The older girls are taught to cut and fit dresses for the younger ones. When a dress has been fitted to a girl it frequently happens that her mother buys it, actual cost of material being the usual price.

## LEXINGTON, KY.

There are two other schools here for the colored people, the Catholic and the Episcopalian, besides our Chandler Normal and Hand Primary; also three city buildings for this class; and yet there are scores of helpless Negro children at the street corners and in the alleys. The city schools were overflowing the second week and so are altogether insufficient. Our own schools never opened so favorably, in the matter of eager and early application. We perceive the pinch of poverty and have tried to relieve it. About a dozen, unable to meet the first month's tuition, were employed in putting the buildings in better order by way of thorough cleaning, under supervision of one of the teachers, and some were retained as janitors. One young girl, returning from school, works three hours at the home; another, of eight years, having found a place to work for her board, was clothed from a missionary box. A much larger number than usual have applied for the "student aid" and assign reasons seemingly sufficient, but our means are shortened and we cannot pledge

as much as we would like. Who will come to the rescue with money to relieve these who are thirsting for knowledge?

Besides our Loyal Legion presenting a temperance program monthly, we have a weekly Christian Endeavor prayer meeting and all are required to attend these meetings the same as the regular rhetorical exercises. The Willing Workers and King's Daughters are interesting themselves in the temporal as well as the spiritual needs of their neighborhoods, and some maintain Sunday-schools in their homes. These being a success, we have just started a Sunday-school also at the Chandler school and began with fifty-six. This divides our force of teachers (some going to the Congregational Sunday-school at the same hour), but we feel that the need is urgent, and that the Lord will bless the new field as well as the old by increasing the number of colored teachers. Pray ye the Lord for us.

Some of the amenities in this work are the queer answers sometimes received. "Elephants' tusks are made from ivory soap," is a sample.

BALLARD NORMAL SCHOOL, MACON, GA.

The close of the first week at Ballard Normal School finds 325 pupils enrolled upon our registers—seventeen of whom are boarders. The most of the latter class are young girls who through the spring and summer months have been engaged in teaching for the purpose of acquiring the means of prosecuting their studies at our school, and who intend to pay their way in part, at least, by working in the home out of school hours. The most diligent ones are furnished with the most work. We remind them that "God helps those who help themselves." It is a case of the survival of the fittest.

New pupils are continuing to come in daily and several more boarders are expected next week. We have quite as large a number in school as is customary at this season; but on account of the fact that the cotton crop is maturing very late this year, many of our students from the country will be unusually late in entering.

The mother of one of our pupils, who is a little boy ten years old, called last week to pay his tuition for three months in advance. The amount had been earned by the little fellow for this purpose during the summer vacation. In the primary grade is a tall, grave-looking young man, who for thirteen years has been a pater familias. He says he feels that he must have some education.

We were very glad to receive, the other evening, a call from one of our alumni who is now a student at Fisk University, and who has been teaching during the summer. He told us that among his pupils were three girls, who helped their fathers work in the field, before and after school, so as to earn money to attend his district school in which they were prepared to make the desired grades in the Ballard school. He told us also, in a modest way, of the thorough instruction which he had given his pupils in temperance principles, and that the whole school of seventy-five pupils took the pledge against tobacco and strong drink.



## KNOX SCHOOL, ATHENS, GA.

Our work began Monday, September 5th. It was a beautiful, bright day, and when at five minutes of nine o'clock the bell rang, which calls the students in to devotions, a hundred boys and girls, young men and women with bright faces and minds anxious to resume the work laid down three months ago, filed into the room. Every year because of the increase in numbers, the opening day becomes more and more a day of interest. At the close of the first month, five years ago, the enrolment was twenty-four, with an average attendance of between thirteen and fourteen. At the close of the first month this year, the enrolment is one hundred and thirty-two, with an average attendance of a little over one hundred and one.

Our pupils come chiefly from this city ; some from the rural districts ; some from the neighboring towns. The young men and women are preparing themselves to teach. Many are now teaching in the rural districts, and will resume their work as students, later in the fall.

## BEACH INSTITUTE, SAVANNAH, GA.

At a quarter before nine Monday morning, October 3d, the gates of Beach Institute were unlocked. When, fifteen minutes later, the bell had ceased to ring, every seat from the primary to the normal was occupied, and later the principal was obliged to refuse pupils admittance. Such an opening never before had been known.

At ten minutes past nine o'clock, order reigned among the thirty-six young men and women gathered in the normal, and from that hour until twelve work was pushed rapidly forward. To the new assistant principal, unaccustomed to the working of a colored school, the revelations of the three successive days were delightfully startling.

Owing to the pressure of duties, chapel exercises were omitted that first day, but Tuesday the regular order was observed. At the usual hour the gong sounded in the basement, and in the silence that followed, every pupil stood motionless. Another stroke, and line after line, according to grades, they formed. The cheery tones of the piano sent them marching in perfect step to the rooms above. Hats were laid aside, Bibles taken, and again to the ringing march they moved down to the chapel. For over five minutes the steady tramp never ceased, until the body of the room, the aisles and the platform were lined with the silent figures. When the hymn was announced, over three hundred voices took up the strain, "The Banner of the Cross;" and such voices! pure and rich and sweet. Silence again, broken this time by the repetition in concert of the twenty-third Psalm, and a responsive reading of the twenty-fourth, followed by an earnest prayer from the principal. At its close, with heads still bowed, rose a soft, tender chant of the Lord's prayer. The service was inexpressibly solemn.

Such eagerness is shown on the part of parents to enter their children at Beach; such earnestness on the part of pupils to meet the requirements of the school, that a new teacher cannot but be impressed with the fact that this institution has taken a strong hold on the colored people of Savannah.

TALLADEGA, ALA.

Talladega College opened with a larger number of students in the higher grades than ever before. The buildings were full the first week. The theological department will have about the same number of students as last year. All have come with eager faces and hearts full of purpose to make the most of these great privileges.

They have nearly all come from homes of great poverty. The people of Alabama have not for many years been in so bad a condition financially as they are now. The low price of cotton last year, the poor crop this year, the poor state of the iron business, the failure of the attempted "boom" in so many towns, the losses caused by floods, and the faction-strife in politics, have all tended to hardship and poverty. Our students have suffered this year from not finding so many schools to teach in the summer as usual. Times are so hard that many of the schools had been taught before our vacation began by inferior and unfit teachers of the old style. Some of those who have taught faithfully for three months have been cheated out of the greater part of their pay, and they come back rich in experience but poor in pocket. One who taught three months at a stipulated pay of thirty dollars a month actually secured only thirty-four dollars.

Another trouble which our young men and women are finding in their school work is the hostility of the preachers. The old-style preacher does not want any person who has been trained at Talladega, teaching a school within his parish. He fears that the boys and girls will get their heads filled with a kind of knowledge which may make them restless under his preaching. So he opposes the teacher and opposes the school. That is a great obstacle to the progress of the people. Those who ought to welcome light and help spread it, fear that their craft will be in danger.

Another favorable thing in our opening this year is the revivals in all our churches during the summer. The students, especially the theological students, have been working in these revivals. That gives an unusual glow to the opening. There have been a hundred twenty-two conversions in our own Congregational churches close about us this vacation, under the labors of our graduates and students, and a good many more in the Baptist and Methodist churches in which they have labored.

Another good thing is that a number of old students and graduates who thought they had finished their education, after trying their hand with fair success in work, find the need of more education and are coming back to drink deeper at the fountain of knowledge. The course has been extended and im-



proved since their day and they must have the benefit of it. They are very valuable students.

We are hard pressed to find adequate aid for our theological students. Every one of them must have some help. We need scholarships.

BURRELL SCHOOL, SELMA, ALA.

The welcome to teachers on their return this year by parents and pupils seemed unusually cordial. "Uncle Henry" said, "I have been watching for you to come until my eyes are sore," and one of the parents said, "Some of you who we heard were not coming back, have come in answer to my prayers." But it is no exception for teachers to have a warm place in the hearts of these affectionate people.

School "took in" with twenty-five more than last year, but we had hoped for a greater increase. Still, since we have learned how very poor the people in Selma and vicinity are, we only wonder that so many are able to be in school, and shall be surprised if the attendance keeps up to last year.

Selma is right in the cotton belt, and nothing but cotton is raised for sale. A year ago the crop was good, but the price was low, and the people were poor. Many families suffered, and the cry for food and clothing was woful. This year there is less than half a crop in this region, and the price is still low. One result of the poverty of the people is their inability to buy school books for their children.

A leading grocery house has failed, and other assignments are expected to follow. But the "crappers" or tillers of the soil suffer most. The father of one of our boys has cultivated thirty acres for which he has paid seventy-five dollars rent. He has raised two bales of cotton and "three loads" of corn which together will just about pay the rent. He has left from his summer's work a few peas and about fifty bushels of sweet potatoes. Most of those who have rented land or planted on shares have not enough to pay their dues to the owners of the land and the merchants who have advanced "rashuns," etc. So they are in debt, and have nothing on which to live during the winter. A planter said to me the other day, "These niggers are the most wonderful people in the world. White people would not go out into the patch and pick cotton if they knew they were not going to get any benefit from it. But just give these people something to eat, and they will start right in every time."

It does seem as if this rich, fertile land ought to give those who till it a good living at least. More thinking needs to be done by more people; and may not the development of brain-power in the colored people help to solve this difficult problem in farming?

Our pupils and patrons are delighted over the prospect of having a shop in which carpentry is to be taught by a teacher trained in one of the Association schools, and they certainly are thankful to friends whose special contributions have made the enterprise practicable.

FORTY-SIXTH ANNUAL MEETING  
OF THE  
American Missionary Association.

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The Forty-sixth Annual Meeting of the AMERICAN MISSIONARY ASSOCIATION opened in the First (Centre) Congregational Church in Hartford, Conn., on Tuesday, Oct. 25th., at 3 P.M.

The Association was called to order by Rev. F. A. Noble, D.D., of Chicago, the First Vice-President, in the absence of the President, Rev. Wm. M. Taylor, D.D.

After singing "All Hail the Power of Jesus' Name" the Scriptures were read by Rev. W. S. Palmer, D.D., and prayer was offered by Rev. Geo. R. Merrill.

The following Resolutions, presented by E. B. Monroe, Esq., Chairman of the Executive Committee, were unanimously adopted by rising vote:

The American Missionary Association convened in the City of Hartford, Conn., in its annual meeting, has received with profound sensibility the intelligence of the recent departure from this life of Mrs. Harrison, wife of the President of the United States.

To the beauty of a lifetime, distinguished by wisdom, kindness and Christian grace, she has added the holy loveliness of patience, fortitude and Christian resignation in meeting the pain of a prolonged sickness, and the assault of the last enemy, setting thus the noblest example to the nation, which honors her memory and mourns her loss.

We bow in reverent submission to that Providence of God, which has laid upon our honored chief magistrate the weight of this supreme sorrow, but which has also enabled him in the midst of public duties and excitements to watch so tenderly and so constantly by the bedside of the sufferer, sustaining her own by his constancy and faith in the Divine presence and grace.

On behalf of the Association, and of the large constituency which it represents, we offer to the President and his household the assurance of our deepest sympathy and of our fervent prayers to Almighty God, the "Father of mercies, and the God of all consolation," that He will encompass them with His sustaining strength in this time of their grief.

*Resolved*, That this resolution be entered upon the minutes, and a copy sent to the family of the President at Washington.

On motion, Rev. Geo. R. Merrill was chosen Secretary, and Mr. H. Porter Smith, Assistant.

The Roll of the Association was made as follows:



## ROLL.

*Delegates from Associations and Local Conferences.*

Rev. R. W. Jenkyn, Rockland, Me.; Rev. Archibald McCord, Suffield, Conn.; Rev. Samuel W. Clarke, Woods Holl, Mass.; Alfred M. Wright, Centerbrook, Conn.; Rev. Geo. W. Clarke, Athens, Ga.

*Delegates.*

Mrs. F. S. Adams, Reading, Mass.; Rev. W. H. Ashley, Shelburne Falls, Mass.; Rev. E. F. Atwood, Weathersfield, Ct.; Rev. W. F. Arms, Terryville, Ct.; W. L. Brackenridge, Ware, Mass.; Wm. W. Brill, Plymouth, Ct.; Ebenezer Boynton, Milford, Ct.; G. H. Butler, Cromwell, Ct.; Dea. and Mrs. Alden A. Baker, Colchester, Ct.; F. S. Buckingham, Bridgeport, Ct.; Mrs. C. H. Burnham, Springfield, Mass.; R. R. Barrows, Vernon Centre, Ct.; W. R. Burnham, Norwich, Ct.; Rev. H. W. Boyd, So. Amherst, Mass.; Mrs. H. W. Boyd, So. Amherst, Mass.; Mrs. F. G. Butler, W. Hartford, Ct.; G. F. Bailey, Groton, Ct.; Chas. H. Blakeslee, N. Haven, Ct.; Mrs. M. P. Bradley, Meriden, Ct.; Mrs. J. W. Ballantine, Ridgefield, Ct.; E. A. Barrows, Willimantic, Ct.; Mrs. L. M. Bosworth, Jewett City, Ct.; Emily M. Bullard, Littleton Common, Mass.; Mrs. B. E. Bardwell, Hadley, Mass.; Rev. Douglas P. Birnie, Allston, Mass.; Rev. Albert G. Bale, Melrose, Mass.; Seth H. Butler, Cromwell, Ct.; Nathaniel Bidwell, Bloomfield, Ct.; Mrs. O. G. Beard, Birmingham, Ct.; Emily L. Bradford, Bradford, Mass.; Rev. James W. Cooper, D.D., New Britain, Ct.; Miss S. E. Clark, W. Brattleboro, Vt.; Rev. Geo. H. Cummings, Thompson, Ct.; Dea. Wm. H. Chapman, New London, Ct.; Rev. Frank S. Child, Fairfield, Ct.; G. W. Catlin, Harwinton, Ct.; Mrs. G. W. Catlin, Harwinton, Ct.; E. H. Clark, Easthampton, Mass.; Mrs. E. H. Clark, Easthampton, Mass.; A. N. Clark, Plainville, Ct.; Dea. Wm. A. Collins, Columbia, Ct.; Rev. G. L. Clark, Farmington, Ct.; Thos. S. Crane, E. Orange, N. J.; Mrs. Homer A. Curtis, Meriden, Ct.; Orin H. Coomes, E. Longmeadow, Mass.; Mrs. S. W. Clark, Woods Holl, Mass.; Wm. Campbell, Jewett City, Ct.; Jno. T. Cassino, Peabody, Mass.; Mrs. Oramal H. Clark, Barre, Mass.; S. M. Cook, Granby, Ct.; Mrs. Chauncy Colton, Springfield, Mass.; Mrs. C. A. Dinsmore, Willimantic, Ct.; Rev. A. E. Dunning, D.D., Jamaica Plain, Mass.; Richard A. Dorman, New York, N. Y.; Miss M. H. Dike, Thompson, Ct.; Mrs. F. E. Delzelle, Mansfield Centre, Ct.; Rev. F. E. Delzelle, Mansfield Centre, Ct.; Mrs. Wm. E. Dickinson, Amherst, Mass.; Mrs. L. S. Daniels, W. Medway, Mass.; Geo. E. Dresser, Centerville, Mass.; Mrs. Jno. E. Dodge, Sterling, Mass.; Rev. W. E. Dickinson, Amherst, Mass.; Rev. Joseph Danielson, Southington, Ct.; Rev. Jonathan Edwards, Wellesley Hills, Mass.; Rev. Jas. F. Eaton, Walla Walla, Wash.; Rev. Fred'k E. Emerich, So. Framingham, Mass.; Rev. Lewis J. Evans, New Haven, Ct.; Mrs. Lewis J. Evans, New Haven, Ct.; Dea. Edgar A. Farnham, So. Windsor, Ct.; D. L. Fuller, Indian Orchard, Mass.; Miss Carrie E. Field, Shelburne Falls, Mass.; Mrs. H. M. Fisk, Southington, Ct.; W. Clark Ford, Cleveland, O.; Rev. B. M. Frink, W. Brookfield, Mass.; Miss H. M. Forbes, W. Brookfield, Mass.; Rev. Frank J. Goodwin, Glenridge, N. J.; E. S. Green, New Milford, Ct.; Dea. J. H. Geer, Peru, Mass.; Rev. Lewis Goodrich, Manchester, N. H.; Mrs. J. H. Geer, Peru, Mass.; C. W. Gilman, Pine Mountain, Ct.; Dea. Geo. Griswold, Niantic, Ct.; Mrs. Arthur Goodenough, Winchester, Ct.; Lucy P. Greenough, Wakefield, Mass.; Mrs. L. H. Higgins, Hanover, Ct.; Mrs. Russell T. Hall, Greenwich, Ct.; Israel Harmon, Springfield, Mass.; J. S. Hall, Lyme, Ct.; Miss M. L. Haywood, Cliftondale, Mass.; Miss H. A. Haywood, Cliftondale, Mass.; Mrs. L. W. Hubbard, N. Hadley, Mass.; Rev. J. P. Harvey, Ware, Mass.; Dea. Farrington, Holbrook, Mass.; Rev. Austin Hazen, Richmond, Vt.; T. D. Hotchkiss, Higganum, Ct.; Mrs. J. P. Hawley, New Hartford, Ct.; Mrs. W. G. Hallock, Orange Centre, Mass.; Rev. G. H. Hull,

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Y.; A. F. Perry, Hartford, Ct.; Mrs. Julia C. Pots, Hyde Park, Mass.; Mrs. J. B. Rodgers, Hartford, Ct.; M. J. Randall, Gilead, Ct.; Rev. Chas. Redfield, Vernon, Ct.; Miss E. O. Richards, Winsted, Ct.; Mrs. A. S. Robbins, Rocky Hill, Ct.; Rev. Geo. C. Rowe, Charleston, S. C.; Mrs. Lucy Robbins, Plainville, Ct.; A. E. Rowe, Winchester, Mass.; Mr. Walter Rice, Agawam, Mass.; Miss Clara Staples, New Bedford, Mass.; W. F. A. Sill, Windsor, Ct.; Miss Julia Smith, Westerly, R. I.; Rev. Albert D. Smith, E. Longmeadow, Mass.; Mr. Ezra Sawyer, Worcester, Mass.; Mrs. Ezra Sawyer, Worcester, Mass.; Mrs. Thomas Simons, S. Manchester, Ct.; Mrs. C. W. Skinner, Bridgeport, Ct.; Mrs. R. Seymour, Hartford, Ct.; Miss Cassie Smith, E. Hartford, Ct.; Mrs. F. C. Sherman, New Haven, Ct.; Mrs. Sarah Stockman, E. Morris, Ct.; Rev. J. P. Smith & Wife, Wolcott, Ct.; Mrs. F. W. Storrs, Bridgeport, Ct.; Mrs. J. W. Stowe, Scitico, Ct.; Miss Lucy G. Smith, Westfield, Mass.; Mrs. Eugene Stratton, Suffield, Ct.; Mrs. A. T. Starkey, Foxboro, Mass.; Miss A. L. Steele, New Hartford, Ct.; Mrs. C. A. Sears, Portland, Ct.; Miss A. Sheldon, New Britain, Ct.; Ella H. Stone, N. Brookfield, Mass.; Miss Eliza Smith, Westfield, Mass.; Mrs. Edward Smith, Sunderland, Mass.; Rev. N. J. Seeley, Avon, Conn.; Rev. Jno. C. Staples, Harwich, Mass.; Margaret E. Thorpe, M.D., Hartford, Conn.; Mrs. Edwin Talcott, Ellington, Ct.; Mrs. J. A. Thompson, Melrose, Ct.; Miss E. N. Tracy, New Britain, Ct.; Mrs. H. W. Thomas, Bridgeport, Ct.; Samuel Trask, Peabody, Mass.; Mr. and Mrs. James M. Talcott, Ellington, Ct.; Rev. John Thompson, Lake View, Worcester, Mass.; Rev. Edwin L. Thorpe, Hartford, Ct.; Rev. W. H. Teel, Wethersfield, Ct.; Miss E. L. Tillotson, Wethersfield, Ct.; Edward S. Tillotson, Wethersfield, Ct.; Rev. Charles Upson, New Milford, Mass.; Rev. and Mrs. J. Spencer Voorhies, W. Winsted, Ct.; C. C. Vinton, Vinton's Mills, Ct.; Dea. A. L. Wright, S. Hadley, Mass.; Dea. Sam'l Whittlesey, Morris, Ct.; Mrs. Frances Williams, E. Hartford, Ct.; Mrs. E. B. Woodford, Middlebury, Ct.; Rev. F. A. Warfield, Brockton, Mass.; Mrs. A. T. Wilder, Auburndale, Mass.; Mrs. Wm. T. Warner, Gilead, Conn.; Mrs. H. B. Wellington, Pittsfield, Mass.; Elizabeth M. Williams, Rocky Hill, Ct.; Rev. R. W. Wallace, Wakefield, Mass.; Richard Wright, Windsor Locks, Ct.; C. S. Wakeman, Westport, Conn.

Voted to adopt, subject to alteration by the body, the programme as presented by the Business Committee appointed for that purpose.

The Treasurer, Mr. H. W. Hubbard, presented his annual report, with Auditors' certificate attached; it was received and ordered to be filed.

The Committee on Nominations was appointed as follows:

Rev. W. S. Palmer, D.D., Rev. R. R. Meredith, D.D., Rev. C. E. Harrington, D.D., S. R. Heywood, Esq., Hon. D. N. Camp.

The General Survey of the Executive Committee was read by Rev. J. W. Cooper, D.D.

The report was received and referred to the appropriate committees yet to be appointed.

The Association was welcomed to the city of Hartford by the Rev. J. H. Twichell, of the Asylum Hill Church, and an appropriate response was made by the presiding officer.

The Nominating Committee reported to conduct devotional services this evening, Rev. D. O. Mears, D.D.; to serve at the Lord's table, Rev. Cyrus Hamlin, D.D., Rev. C. M. Lamson, D.D.; and as Deacons, Messrs. Stearns, Allen, Allyn, Woodford, Harrington, Williams.



Secretary F. P. Woodbury presented a paper on "The Character of Our Church Missions and Mission Churches."

A brief concert of prayer was conducted by Secretary M. E. Strieby, after which the Association took recess till 7.30. P.M.

TUESDAY EVENING.

After devotional services, conducted by Rev. D. O. Mears, D.D., the annual sermon was preached by Rev. A. H. Bradford, D.D., on Matt. x. 7.—"The kingdom of heaven is at hand."

At the close of the sermon the Association joined in a communion service conducted by Rev. Cyrus Hamlin, D.D., and Rev. C. M. Lamson, D.D.

WEDNESDAY MORNING.

At 8:30 A. M. a Devotional Service was led by Rev. J. R. McLean. At 9 o'clock the Association came to order. The minutes of the preceding day were read and approved.

The Nominating Committee reported as follows :

*Business Committee*—Rodney Dennis, Esq., Rev. Dr. C. M. Lamson, Rev. Dr. A. H. Bradford, Charles A. Hull, Esq., Lucien C. Warner, M.D.

*Committee on Church Work*—Rev. G. W. Grover, Rev. J. H. Laird, Dea. Farrington Holbrook, Rev. R. A. Beard, D.D., Rev. Perley B. Davis, D.D.

*Committee on Educational Work*—Rev. Dr. C. E. Harrington, Rev. J. W. Ballantine, Rev. George M. McClellan, Joseph H. Towne, Esq., Rev. Eldredge E. Mix, D.D.

*Committee on Mountain Work*—Rev. W. E. Park, D.D., Rev. George R. Merrill, Rev. N. H. Whittlesey, D.D., Rev. Elijah Horr, D.D., Hon. David N. Camp, Rev. F. E. Emerich, R. L. Day, Esq.

*Committee on Indian Work*—Rev. F. A. Warfield, Rev. D. O. Mears, D.D., Rev. G. M. Bosworth, Daniel H. Newton, Esq., Roswell T. Smith, Esq.

*Committee on Chinese Work*—Rev. W. E. Strong, Rev. J. A. Biddle, Rev. J. R. McLean, Thomas S. Crane, Esq., Isaac J. St. John, Esq.

An invitation from the Faculty of the Hartford Theological Seminary was read, and referred to the Business Committee.

Brief addresses, presenting the work of the affiliated societies, were made by Rev. J. B. Clark, D.D., for the A. H. M. S.; Rev. C. C. Creegan, D.D., for the A. B. C. F. M.; Rev. Geo. A. Hood, for the C. C. B. S.; Rev. J. A. Hamilton, D.D., for the A. C. E. S.; Rev. Elijah Horr, D.D., for the C. S. S. and P. S.; Mr. Geo. M. Herrick, for the N. W. E. C.; Rev. N. H. Whittlesey, D.D., National Ministerial Relief Fund; and were responded to by Rev. M. E. Strieby, D.D., the Senior Secretary of the Association.

The Association joined in singing :

"Crowns and thrones may perish."

Voted that Rev. Cyrus Hamlin, D.D., Rev. M. E. Strieby, D.D., and Rev. W. H. Ward, D.D., be a Committee to convey the respectful greetings of the Association to the venerable authoress of *Uncle Tom's Cabin*, Mrs. Harriet Beecher Stowe.

A report on the Chinese Work was presented by Rev. W. E. Strong, who followed it with an address upon the same topic.

Voted to receive the report and refer it to the Committee, for publication.

The Association was addressed upon the Negro Problem, by the Hon. O. H. Platt.

On motion of Rev. J. E. Twitchell, D.D., a vote of thanks was extended to Senator Platt for his address.

After prayer, by Rev. L. S. Pratt, D.D., recess was taken till 2:30 P. M.

#### WEDNESDAY AFTERNOON.

The session was opened with prayer by Rev. A. E. Ellsworth.

A report on Church Work was made by Rev. G. W. Grover, who followed it with an address. The report was referred to the Committee, for publication.

An invitation from the State Comptroller to visit the Capitol was received and referred to the Business Committee.

A report on the Educational Work was presented by Rev. C. E. Harrington, D.D., who made an address upon the same topic.

The report was received and referred to the Committee, for publication.

The following Resolution, offered by Rev. W. H. Ward, D.D., was unanimously adopted:

*Whereas*, Since the last annual meeting of the American Missionary Association, its most munificent friend has passed from this into a better world, therefore,

*Resolved*, That the American Missionary Association recognizes the goodness of God which put it into the heart of Daniel Hand to offer the wealth which he had acquired in the South, to the extent of more than a million of dollars, as a fund, the income of which should be devoted to the primary and industrial education of the Negroes of the South; and we shall hold his memory and his benefaction in lasting gratitude, and we trust that his example may inspire men and women of wealth to support or endow institutions for the higher education of the youth of whatever race, for whose elevation this Association exists, and for the building up among them of pure churches of our Lord Jesus Christ.

Secretary A. F. Beard read a paper on the topic, "Why cannot the people of the South perform the work we are doing?"

The paper was received and referred to the Committee, for publication.

Rev. E. P. Parker, D.D., read a poem on "The Puritan Way."

After singing "America," Mr. J. W. Davis read the report of a special Committee appointed at the last annual meeting, "in view of the probable withdrawal in the near future of government appropriations to the schools maintained by religious societies among the Indians," and supplemented the same by remarks.

REPORT OF COMMITTEE TO CO-OPERATE IN RAISING FUNDS FOR INDIAN  
WORK.

The report is hereby submitted by the committee appointed under the following resolution:

"In view of the probable withdrawal in the near future of the government appropriation to the schools maintained by religious societies among the Indians: *Voted*, that a committee of five be appointed to co-operate and advise with the Association in raising funds for this important work in order that it may be carried on and maintained in the wisest way without abatement, and, if possible, with enlarged efficiency."

The committee are of one opinion as to the urgency of the need of enlarged religious and educational work among the Indians on the part of the American Missionary Association at the present time. They are also deeply impressed with the importance of making this urgent need felt among the churches.

As to the method of appealing to the churches, a majority of this committee have been decidedly of the opinion that it would be best to appoint a special secretary for the Indian work. It seems to them that thus the churches can be best informed as to the needs of that work, and stirred up to larger gifts.

Conference had with the Executive Committee of the American Missionary Association has not been so full as was anticipated and desired by your committee. At the single conference, called by the Executive Committee on the 28th of September last, they expressed their feeling that the appointment of such a special secretary was unadvisable. In view of this expressed opinion your committee, although they have not seen reason to change their opinion, do not feel justified in pressing for such an appointment.

They especially regret, however, that while objections to the appointment of an Indian secretary have been raised, no other plan to enlarge the work among the Indians has been proposed by the Executive Committee.

It seems evident to your committee, however, that some form of special effort must be made by this Association if even the present interest and benevolence of the churches toward the cause of Indian enlightenment is to be maintained, and still more if this work is to be increased. Your committee expresses the hope that during the coming year, by methods which may commend themselves to the Executive Committee, the needs and the claims of the work among the Indians may be more definitely and forcibly presented to a far larger number of our churches in all parts of our land.

JOSHUA W. DAVIS,  
ANNA L. DAWES,  
EMILY S. COOK,  
MERRILL E. GATES.

## REPORT OF THE MINORITY.

The figures of receipts for Indian work for some years past submitted by the Executive Committee at our conference satisfied my mind that the employment of a separate Indian secretary could not reasonably be expected at present to produce such an increase over the present rate as to justify the expense.

I think it should be added that as one step toward the object before your committee the Executive Committee requested the preparation of an address to the churches stating the present exigency.

AUSTIN ABBOTT.

## STATEMENT MADE BY THE CHAIRMAN.

It is due to say on the second point named by Mr. Abbott that when four of the Executive Committee of the Association and four of the special committee were together the strong division of opinion in the special committee as to the issuing of a



circular was stated to Mr. Elbert B. Monroe, the Chairman of the Executive Committee, and he deemed it advisable to relinquish all thought of issuing one, and it was *mutually* understood as a waiver of the request of the Executive Committee referred to.

J. W. DAVIS.

The report was received and referred to the Committee, for publication.

On motion of Rev. E. Horr, D.D., it was voted that the address of Mr. Davis be printed with the report.

The Rev. A. E. Dunning, D.D., presented the following resolutions, which were unanimously adopted:

*Resolved*, That we express our hearty thanks to this committee for the service it has faithfully rendered in the matter which the Association at its last meeting committed to its hands.

*Resolved*, That it is the sense of this meeting that the work of the Association among the Indians is now in a condition of special and pressing exigency. We urge upon the Executive Committee the necessity of taking measures to make special appeals to churches and individuals for the enlargement of this work, and to plan for that end in expectation of enlarged receipts, while we leave the methods to be adopted to the wisdom of the Executive Committee.

The following resolution, reported from the Business Committee, was unanimously adopted:

*Whereas*, An invitation has been received by this Association from the Faculty of the Hartford Theological Seminary to attend prayers or any other exercises at the Seminary, during its session; it was

*Resolved*, That while it is impracticable for the Association to accept in a body, it is suggested that individuals avail themselves of this courteous invitation whenever practicable.

After singing the Doxology, recess was taken until evening.

#### WEDNESDAY EVENING.

The session was opened by singing "I Love to Tell the Story," and prayer by Rev. W. W. McLane, D.D.

The following telegram was read to the Association:

NEW ORLEANS, LA., Oct. 25, 1892.

*Rev. A. F. Beard:*

Straight University Church and its Christian Endeavor Society, in prayer meeting assembled, send greetings to the American Missionary Association, and pray that heaven's richest blessings may rest upon your work and labor of love.

GEORGE W. HENDERSON.

An address was made by Rev. W. L. Tenney upon "The Education of the Negro by the Negro, the Aim of the Association."

Addresses by workers from the field, interspersed with "Jubilee Songs," were made as follows:

Rev. L. E. Tupper: "The Mountain Whites."

Rev. Geo. W. Moore: "The Missionaries of the Association, and Personal Experience in Hell's Bottom."

Rev. J. R. McLean: "Personal Experiences of Slavery."

Prof. F. W. Foster: "The Homes and Schools of the Black Belt."

Rev. Carroll Cutler, D.D.: "The Poverty of the People and Soil in Alabama."

At 10 P. M. the session closed with the Benediction.

THURSDAY MORNING.

At 8:30 a devotiona. service was conducted by Rev. Geo. C. Rowe. At 9 o'clock the Association joined in song, and listened to and approved the minutes to date.

A report on Indian Work was presented by Rev. F. A. Warfield, and followed by an address upon the same subject. The report was received and referred to the Committee, for publication.

The Association was addressed on the matter of the report by Mr. F. B. Riggs, Hon. H. L. Dawes, and Hon. T. J. Morgan, Commissioner of Indian Affairs.

The resolutions presented with the report, after discussion, were adopted, as follows:

*Whereas*, The system known as "Contract Schools" in connection with Indian work is open to very serious abuse; and

*Whereas*, Government schools have now reached a position as to equipment, methods and general efficiency, where the common school education among the Indians may be safely and wisely entrusted to them; therefore

*Resolved*, First—that public money expended upon the education of Indians ought to be expended exclusively by Government officers upon Government schools.

*Resolved*, Second—that the practice of appropriating public money for the support of sectarian schools among the Indians ought henceforth to cease.

*Resolved*, Third—that it is wise for the A. M. A. to join in the purpose expressed by other great ecclesiastical bodies: the Methodist General Conference, convened at Omaha, May 9th, 1892; the Presbyterian General Assembly, which met at Portland, Ore., May 23d, 1892; and the Episcopal Convention, at Baltimore, Md., Oct. 19th, 1892, to decline to seek or accept any subsidy from the Government, and that henceforth this society act in conformity with this purpose.

The Business Committee reported the following recommendation, which was adopted:

The invitation from the Comptroller for the members of the Association to visit the capitol building is greatly appreciated, and the Business Committee recommend that all the members who can do so avail themselves of this opportunity to inspect one of the finest and most beautiful buildings in the country, which was built, strange to relate, for a less sum than the appropriation made for its erection.

The following resolution, offered by Rev. R. R. Meredith, D.D., was unanimously adopted by a rising vote:

*Resolved*, That the representatives of the Congregational churches here assembled in the American Missionary Association, pledge themselves to do all in their power to increase their contributions at least 12½ per cent., to meet the deficiency arising from our refusal, on principle, to accept a Government appropriation for Indian work, and recommend the same to all Congregational churches throughout the land.

After a Jubilee Song, Rev. W. E. Park, D.D., presented a report on the Mountain Work, and made an address upon the same.

The Rev. C. H. Richards, D.D., followed upon the same subject.

The report was received and referred to the Committee, for publication.

Recess was taken until the afternoon.

#### THURSDAY AFTERNOON.

Association met in the chapel of the First Church at 2:30 P. M.

After prayer by Rev. F. G. Woodworth, the following resolution was offered by Rev. S. W. Clark, and referred to the Executive Committee:

*Resolved*, That in the future, churches entertaining the Association be requested to provide non-alcoholic wine for the Communion Service.

The minutes of the morning session were read and approved.

The Nominating Committee reported the following committees for 1892-3.

*Finance Committee*.—Hon. Franklin Fairbanks, of Vermont; Hon. A. L. Williston, of Mass.; Geo. P. Stockwell, of New York; C. H. Johnson, of New Jersey; William H. Strong, of Mich.

*Business Committee*.—Rodney Dennis, of Conn.; Rev. Graham Taylor, D.D., of Ill.; S. R. Heywood, of Mass.; O. Davidson, of Ill.; Rev. E. N. Packard, D.D., N. Y.

The following were elected as the officers of the Association for the coming year:

*President*, MERRILL E. GATES, LL.D., Mass.

#### *Vice-Presidents*,

REV. F. A. NOBLE, D.D., Ill.,

REV. ALEX. MCKENZIE, D.D., Mass.

REV. A. J. F. BEHREND, D.D., N. Y.,

REV. D. O. MEARS, D.D., Mass.

REV. HENRY HOPKINS, D.D., Mo.

#### *Corresponding Secretaries*,

REV. M. E. STRIEBY, D.D., Bible House, N. Y.,

REV. A. F. BEARD, D.D., Bible House, N. Y.,

REV. F. P. WOODBURY, D.D., Bible House, N. Y.

#### *Recording Secretary*,

REV. M. E. STRIEBY, D.D., Bible House, N. Y.

#### *Treasurer*,

H. W. HUBBARD, Esq., Bible House, N. Y.

#### *Auditors*,

PETER MCCARTEE,

RICHARD S. BARNES.

#### *Executive Committee*,

*For Three Years*.—ELIJAH HERR,

CHARLES L. MEAD,

SAMUEL HOLMES,

ELBERT B. MONROE,

SAMUEL S. MARPLES.

*For Two Years*.—LUCIEN C. WARNER.

*For One Year*.—NEHEMIAH BOYNTON.



Invitations for the next annual meeting were received from Elgin, Ill., Syracuse, N. Y., and Tabor, Ia.

It was voted to accept the invitation from Elgin, Ill.

Rev. W. H. Woodwell presented the following resolution :

“The representatives of the Congregational Churches assembled in the session of the American Missionary Association express their decided disapproval of the Chinese Exclusion Law recently enacted by Congress, believing it to be contrary to Christian principles, and a hindrance to missionary work among the Chinese at home and in foreign lands.

District Secretary Wright moved the additional resolution :

*Resolved*, That we respectfully petition Congress to repeal or modify the law.

Both resolutions were adopted.

On motion of Chas. A. Hull, Esq., the Association ordered the appointment of a committee of five, of which the presiding officer should be chairman, to express to Rev. W. M. Taylor, D.D., the regret of the Association at his absence through sickness, and to express our appreciation of his valuable services as President of this Association.

The committee as appointed consisted of : Rev. F. A. Noble, D.D., Rev. W. H. Ward, D.D., E. B. Monroe, Esq., Rev. D. O. Mears, D.D., Rev. A. J. Lyman, D.D.

Rev. A. P. Foster, D.D., introduced the following resolution, which was adopted :

*Resolved*, That this Association heartily approves the action of the Congress of the United States in conditioning their gift of two and a half million of dollars to the World's Fair upon the closing of the fair on the Lord's day, and it expresses the hope that under no circumstances will Congress recede from this action.

Voted that all documents, papers and addresses be placed in the hands of the Executive Committee, for publication.

Recess was taken till 7:30 P.M.

#### WOMAN'S MEETING.

During the business meeting in the chapel, the Woman's Bureau of the American Missionary Association held a meeting in the main audience room of the church, Mrs. Woodbury, of Maine, presiding. After reading of the scriptures by Mrs. Geo. Leon Walker, of Hartford, prayer was offered by Miss Hyde of the Asylum Hill church, Hartford.

Mrs. J. A. Biddle of Hartford, ex-President of the Connecticut Union, gave an address of welcome, which was responded to by the Secretary of the Woman's Bureau. Mrs. Michael Burnham, of Springfield, Mass., brought greetings to the A. M. A. from Massachusetts and Rhode Island. A letter was read from Mrs. Alice Freeman Palmer, and messages were read from other State Unions.

Miss Emerson, Secretary of the Woman's Bureau, then gave her Annual

Report. Miss Edith Leonard, of Santee Agency, Nebraska, spoke on the progress of Indian work at that station. Miss Emerson, of New York, reported on the work in Alaska. Miss Ober, of Mt. Verd, Tenn., spoke on the work among the Mountain Whites in Tennessee. Miss Packard, of Williamsburg, Ky., gave an outline of her seven years' experience in Mountain Work in Kentucky. Miss Cathcart, Principal of Lincoln Institute, All Healing, N. C., told of work for the colored people.

Mrs. C. A. Woodbury, of Maine, made the closing address appealing for more liberal support of the work of the A. M. A. The meeting was closed by prayer and benediction by Rev. W. E. C. Wright, of Cleveland.

THURSDAY EVENING.

The service was opened with singing—

“All Hail the Power of Jesus' name.”

Prayer was offered by Rev. B. F. Hamilton, D.D.

Rev. Cyrus Hamlin, D.D., in behalf of the committee appointed to wait upon Mrs. Harriet Beecher Stowe, reported that they had presented to her the following address:

*Mrs. Harriet Beecher Stowe:*

It is proper that the American Missionary Association, in coming to the city which you have for many years made your home, should pay the tribute of its honor to you who have done more than any other one person now living to arouse the conscience of our nation to the sin of slavery, and to secure the emancipation of that race among which this Association has its chief field of labor. To you, honored Madam, was given a heart to feel for the degradation and oppression of our brothers and sisters of a deeper color than ours. Others shared with you the full intensity of that feeling. Many others devoted their best energies to the brotherhood of this service, and their names will ever be held in honor with yours. But to you alone did God give that special intellectual power, that imaginative and dramatic faculty by which only you were able to picture to the world the barbarities of human bondage, and to compel those to read and hear who had shut their eyes and ears against the wrongs of their fellow men. We honor you because you devoted your genius to such a holy purpose. We thank God for the great work He enabled you to do; and we feel that we are, in the work of this Association, only carrying out what you inaugurated, or completing, by the agencies of the school and the church, the task which the emancipation of the Negro made possible. While the gratitude of this emancipated people shall ever bless your name, and while all who admire the achievements of literary genius shall hold you in special honor, may the God of the races of men give you His peace in the evening of your life until there shall rise for you the dawn of the life above.

Upon the resignation of Rev. W. M. Taylor, D.D., as President of the Association, the following was presented by Rev. A. J. Lyman, D.D.:

The American Missionary Association, convened at its annual meeting in Hartford, Conn., hereby makes record of the deep regret with which it has learned of the resignation of its honored President, Rev. Dr. Wm. M. Taylor, who has served the Association in this office for a number of years past, and whose letter of resignation leaves no alternative but to comply with his wish forestalling a re-election. The Association

submits with great reluctance to this decision of its President, and regretfully accepts his resignation.

We record our special appreciation of the distinguished services which have been rendered the Association by its retiring President. In manner most genial, in suggestion most apt and sagacious, in spirit most inspiring, he has, by the wisdom of his counsels and the elevation of his character signally commended and strengthened the work of the Association, and by his presence added dignity and charm to its public anniversaries. He has always most earnestly and faithfully maintained the fundamental principles of the Association, and has met the special exigencies of administration with a fearless application of these principles and sure faith in their triumph.

In view of the occasion of illness, which has constrained Dr. Taylor to withdraw from this public office, we extend to him the warmest assurance of our personal love, remembrance and sympathy, trusting that by the blessing of Divine Providence he will be ere long restored to the public service of the Church of God. For this we pray, and we invoke evermore upon him and his the best blessing of that Divine Master whom he has so faithfully served and devoutly honored.

Voted that the minute be adopted and entered upon the records of the Association, and that a copy be forwarded to Dr. Taylor.

The report of the Finance Committee was made by S. R. Heywood, Esq. This report was received and adopted.

A letter was read from Mrs. Abbott explaining the detention by illness of Rev. Lyman Abbott, D.D.

The Association was addressed by Charles Dudley Warner, Esq., and after singing "Jesus shall reign where'er the sun," was also addressed by Rev. R. R. Meredith, D.D.

A statement was presented by Rev. Geo. R. Merrill for the Committee on Mountain Work, as follows :

The Committee on Mountain Work had committed to them a difference in details of administration that had arisen between the Executive Committee of the Association and the Rev. A. A. Myers. The Committee held a protracted session, at which the most full and complete opportunity was afforded for all parties interested to present the matters at issue between them.

The Committee have drawn up the following report :

The Committee on Mountain Work, on reporting for duty, had brought before us one definite matter to which it seemed to be our duty to devote our time and thought.

The subject which was presented for our consideration, and on which our fraternal assistance was desired, was concerning a misunderstanding which appeared to exist between the Rev. A. A. Myers, of Cumberland Gap, Tenn., on the one hand, and the Secretaries and Executive Committee on the other.

After a full, frank and courteous statement by those interested on either side, with the fullest opportunity of question and answer, and with copious extracts from correspondence, your Committee unanimously reached these conclusions.

1. There is no question or difference of opinion in any quarter with regard to the energy, zeal, persistence and Christian consecration of Brother Myers and his devoted wife. Their labors for many years in that interesting and important region have been abundant and fruitful. The sacrifices which they have made, the trials which they have endured, and the perils which they have braved, in the service of Christ and the cause of humanity are too well known and too highly appreciated to require any extended eulogium from us.



2. We are satisfied that there has been no intentional injustice, unfairness or unkindness toward Mr. Myers on the part of the Executive Committee or officers of the Association. We have the fullest confidence in their desire to discharge impartially and wisely the extensive, complex and delicate duties which rest upon them. We do not believe that they have meant to cast any reflection upon Mr. Myers' integrity or Christian character in any particular. The misunderstanding has arisen primarily through the enthusiasm and consuming zeal of the missionary on the one hand, and the necessity of wise and orderly administration of the business of a great missionary society on the other; and secondly through misconception of some unfortunate phrases occurring in the correspondence of the administration.

3. We recommend the continued employment of Mr. Myers by the Association, on condition of his adherence to the provisions of the Manual, as is expected of all the missionaries of the Association as the necessary basis of associated work.

GEORGE R. MERRILL, *Chairman.*

It is understood that the Executive Committee heartily accept the same, and on the part of Rev. Mr. Myers, the following statement is submitted.

HARTFORD, CONN., Oct. 27th, 1892.

*To the Executive Committee of the American Missionary Association:*

DEAR FRIENDS.—After consideration, following the report of the Committee read to us this afternoon, we heartily thank you for the kind opinions expressed, and accept the burden of work demanded of us, not only by the field itself, but also by your command. In accepting this work all past matters with us are forgotten. Our strong hope is for a more splendid future for Congregationalism in the mountain region as represented by the American Missionary Association.

Please be frank with us in all matters relating to the field.

A. A. MYERS.

MRS. A. A. MYERS.

Voted to receive and refer to the Committee, for publication.

The Minutes were read to date and approved.

Resolutions of thanks were presented by Secretary Beard as follows:

A year ago at Cleveland, Ohio, the American Missionary Association received a cordial invitation from churches in Hartford to hold its next Annual Meeting in this city.

We knew about Hartford. The Association had been here once and again in former days. There were memories of pleasant sessions, of hospitable homes and noble churches. We knew of Hartford; its ancient history, its present prosperity. We knew that we should meet at Hartford many steadfast friends who reside here, generous givers, whose sympathies and sacrifices have followed us in this work. We knew that we should meet the hospitality of churches which have rejoiced in pastors, identified for many years with the strength and honor of our Congregational communion; ministers whom all the land knows to admire and to honor. We have no doubt that the courtesy of these who invited us was fully matched by the eagerness of our acceptance.

When the time drew near for us to arrange for our coming, two secretaries met the chairman, Mr. Rodney Dennis, and several pastors in a preliminary conference. The greeting was so hearty and free, and the acknowledged burden of work so readily and generously accepted that we returned to our part in the preparation cheered not only with kind words, but assured of the success of this meeting also, by the acquaintance of those who promised to devote themselves to further its interest. We could quite well understand the love of the Hartford churches for their pastors.

We have come. We have had our abode with you, and we are about to depart.

The hospitality which we gratefully acknowledge, has been large and free. Can we say more than this, that it has been characteristic. Your beautiful homes in this city of rich inheritances, charming with the refinements of long-time and Christian culture will be remembered. Especially do we wish to express also our appreciative gratitude to Chairman Mr. Rodney Dennis, and Chairman Rev. W. DeLoss Love, and to Rev. Frank Shipman, associate pastor of this church, for their most constant and laborious services in our behalf. This Association has had many pleasant gatherings in the past—year by year with churches and pastors—but we think in strength and high thoughtful and able presentation of our work, no Annual Meeting of the American Missionary Association has excelled this one. Certainly in the perfectness of the arrangements, in the smoothness of their execution, in wise anticipation of every want, we recall no experience superior to that of this meeting, through the wise thoughtfulness, the patient fidelity, and the most courteous execution of all plans on the part of these chairmen, our beloved brethren, and the pastors and others who have assisted them.

We desire to thank this First Church and Society of Hartford for the use of this spacious sanctuary and its chapel, the singers who have delightfully led us in our worship; and all those who have contributed much to our happiness.

We thank the daily newspapers for their highly appreciated favors; the railway companies for the reduction of fares, and everybody with whom we have had to do for pleasant faces and for good cheer.

You are now willing to speed the parting guests, but as they return to their own homes, they will take with them that which will enrich them and will not impoverish you, the grateful memories of good days here spent in the service of the Lord; and these memories will make the name of Hartford for many a day a pleasant word to us whenever it shall be spoken.

A response was made by Rev. W. D. Love, Jr.

Thanks were voted to Rev. A. H. Bradford, D.D., for the Annual Sermon and a copy requested for publication.

The presiding officer addressed the Association in closing words and, after prayer and the benediction by Rev. N. Boynton, D.D., declared the Association adjourned.

H. PORTER SMITH,

*Assistant Recording Secretary.*

GEO. R. MERRILL,

*Recording Secretary.*

## REPORTS OF COMMITTEES.

### REPORT ON CHINESE WORK.

By REV. W. E. STRONG, Chairman.

It is the splendid commonplace of missionary efforts in these times to say that the year under review has been one of progress. The triteness of the phrase is an eloquent testimony to the success of modern missions. It is a matter of course with us that the work should grow.

We cannot, however, pass so lightly over the record of enlargement in the Chinese work of this Association during the past twelvemonth. It is as surprising as it is gratifying, for the report of a year ago indicated a decrease in the numbers being reached

and influenced, a fact which was at once explained as due to a corresponding decrease in our Chinese population, because of the harsh attitude of our Government toward it. Since that time Congress has tightened the screws of restriction to worry out the patience of those who yet remain, and to strengthen, by a deeper sense of injury, every prejudice that the Chinese mind could cherish against the religion of this Christian land.

And so it is a cause for grateful rejoicing that this year's report comes to us, as it does, with the story of advance: more teachers, more schools, more scholars, too, and gains in the number turned from idolatry, in the zeal and efficiency of the converts, and in the gifts of these our fellow Christians. Every department of labor, and each aspect of its accomplishment, seems to call for thanksgiving. It would be good news in any year. It is doubly precious this year.

Your committee desires to express its pleasure at the evident purpose of this society to press, rather than to slacken, this branch of its work. Whatever our Government may do, let not our Association take one backward step in its treatment of the Chinamen. If their numbers dwindle, if their prospects darken, let this body show to those that remain the tender and painstaking love which our Lord Jesus gave to the needy and oppressed. We urge that an unstinting support be accorded this Chinese mission, and that prompt advantage be taken of every fair opportunity to strengthen or increase its enterprise.

The motives to this purpose are not few or feeble.

The character of the results being attained is in itself a powerful plea for the undertaking. There has been plenty of cheap scepticism as to the possibility of Christianizing these despised foreigners. Public opinion has been heavily impregnated with it. We have been told, over and over, that the Chinaman was either too dull of mind or too bad at heart to become a Christian. Sometimes it was the language he was after, sometimes it was the acquaintance of the lady teacher, but never, so we have been assured on every hand, has this sordid emigrant from Asia shown any real appreciation of the Christian Gospel, or any noteworthy fruits of the Christian life. His willingness to be taught in the Bible school was only another evidence of his proneness to "ways that are dark and tricks that are vain." It is worth much to us, in view of such flip-pant or malicious talk, to learn that on the Pacific coast there are now over 2,000 Christian Chinese who have been received as members of evangelical churches, and that it can be said by those who know them, and who live in the midst of the hot hatred which surrounds them there, "by every practical test of character, by their steadfastness, zeal and honesty, liberality and growing knowledge of the truth, and increasing efficiency in teaching the truth to others, they give, on an average, tokens of true conversion as clear as can be found in the Christians of any land." And a survey of the work being done substantiates this testimony, for it reveals the hearty response of these new converts to the spirit of the Gospel. There is the reinforcement they are giving to the mission by their own efforts in it; there is the fervor with which they enter into evangelistic work; there is the quickening impulse to self-government as well as self-help, and beyond that, their noble giving to the cause of Christ. Over \$6,000, the report shows, was the amount of their offering for Christian work the past year. That was the gift of the Chinamen connected with our missions, the most prosperous of whom get only the cook's wages of from thirty to thirty-five dollars a month.

When one looks upon these tokens of regenerate Chinese character, and contemplates the patient and shrewd persistence with which this race is pushing out its colonies and slowly working up into the larger branches of trade and commerce, he begins to sympathize with the ardent faith of those who labor for them, that here is a people worthy to be ranked for capacity and force with our own Anglo-Saxon race, and likely in its "sure and silent Oriental way" to become, ere long, as loyal and efficient a servant in the harvest field of the Lord.



The missionary enterprise of the converted Chinamen on our Pacific coast is only one of these evidences of their real Christianity. But it calls for special mention as furnishing another and weighty argument for pressing our work among them. For this mission in California is proving a direct and important feeder of the foreign missionary enterprise in China. Many who are converted in America are led to go back to preach the gospel to their countrymen, while those who remain here have joined in supporting and directing a mission there. In co-operation with our American Board, and under the care of its missionaries, they have established themselves in Southern China, whence most of these emigrants have come, and there they are seeking to focus the effort of returning Christian Chinamen to proclaim the gospel. Of the fidelity and worth of these men we rejoice to hear such recent and strong testimony. A work which so cements Home and Foreign Missions, and leads the disciple to promptly and faithfully fulfill his Lord's last command, lays claim to our abundant support. And that claim is made direct and urgent when we are assured that if the funds could be supplied it would be possible to place an unusually large number of efficient Christians in such missionary service here as would be their best possible training for missionary work in their native land.

But it will seem to many, we feel sure, that the obligation which now bears heaviest upon us in this branch of the Association's work grows out of the present attitude of our country toward these brother men of ours. We counted it a proud achievement when our Commodore forced open those unwilling ports and broke through that wall of silent centuries, till at last we got a treaty that would protect our commerce and bring wealth to our coffers. And then we toled over these strangers to build the railroad that was to bind East and West, and to develop some of the vast properties that we had not hands enough to handle. We have used them in one way and another with our changing needs, but always regarding them as aliens and outcasts, and burdening them continually with new and ugly restrictions. And now, after numerous vain attempts, we have made a last and impetuous effort to repair that crumbling wall, and to thrust back behind it these unwelcome human beings, bidding them understand for themselves and repeat to those who are peering out, "Never dare to set foot henceforth on the Christian soil of the United States of America."

The strongest reason, to many minds at the present hour, for re-enforcing our Chinese mission, must be the thought of the shameful abuse to which we have subjected this race as it has dwelt among us, with the impulse which that thought engenders, to do all we can to show that American Christianity has a mind broad enough to be just, and a heart soft enough to be kind.

#### REPORT ON CHURCH WORK.

BY REV. G. W. GROVER, D.D., *Chairman.*

Mere numbers are always poor factors by which to judge of spiritual consequences—they may mean much or little, according to a large number of modifying conditions. Judged by figures *only* there have been other years when greater advance has been made. Estimated by intensity of interest, by that large, anxious outlook upon the future, that desires to see, and then to act, the year has been one of marked success.

We are told in the Gospels that the work of the leaven is positive and sure, but nothing is said as to the longer or shorter time, before its results shall be visible, that must always depend upon the nature of the leaven, and the character of the lump; each must influence the other in the way of hastening or hindering.

Then, too, leaven has a qualitative as well as quantitative action; it sweetens and purifies as well as pushes itself and its power through every waiting cell of the lump with which it is brought into contact.

For many years the American Missionary Association has been wisely, patiently

endeavoring to leaven the lump of ignorance, superstition—all those shadowy necessities—that stood before it and stimulated it into existence a generation ago.

Each succeeding year may now be expected to tell us a story whose features shall vary more or less every time it is retold. The heaven has had time to work, and its higher qualitative results may now be sought for and expected. There are many indications along this line that it gives your committee gratification to point out, as we know it delights the Association's great constituency to see. The gradual change of speech, tone and look upon the faces and voices of the colored brethren who come to our meetings year after year, as representatives of the churches and schools under the auspices of the Association are demonstrations which no man can gainsay of the high type of the intellectual and spiritual culture which is revolutionizing the character of the Negro and making him the peer of any man on earth.

Your committee would call especial attention to the underlying tone of the report of the Executive Board, so far as its church work is concerned, indicating that the observant gaze of the Secretaries and Executive Committee, has with greater clearness and accuracy discerned a growing change in the life and character of the churches, which had in less degree been evident to us all whose thoughts and hearts follow them in their yearly labors.

"Three churches planted and for a long time sustained by this Association, now rejoicing in self-support."

"Our efforts are to develop the churches, not only to self-support, but to self-control."

"Several churches are more cohesive in their membership, and are coming to a better understanding of their duties and privileges."

"It is a satisfaction to us to know that we are constantly introducing a better educated ministry among the colored people, and that many church customs and practices detrimental to an intelligent church life are passing away."

We would call particular attention to the very promising work in eastern Kentucky, another door evidently opening wider, within whose portals there would seem to lie opportunities for most promising labor.

Owing to the removal of six churches which were reported last year, the entire number stands to-day at 140, with a membership of 8,485, with an addition during the year of 986, of which 733 were by profession.

Brethren, what of the future—as judged by the past and the present—the future of the mission work of the A. M. A. ? We hear a great deal in this nineteenth century about its being a "transition epoch," a transition time—I wonder if Noah and Abraham and Solomon thought they lived in one, too—as though the whole fabric of life around us was taking on new conditions, offering new problems—calling for change of form of labor and efforts and being gradually reconstructed.

How is it, brethren, do the facts justify the statement ? I should not be surprised if we found that like most other assertions persistently and repeatedly made by men of intelligence, there was a modicum of truth contained within it, as to the inference that methods of work must promptly and speedily change with change of circumstance or condition, that is something surely that calls for most careful and prayerful consideration. To be sure we may call it true in religion, as in other labor, your man of efficiency, your society of efficiency, must be a man, a society of adaptation ; but then, you men of success must know not only how to take hold of new things, but when to let go of old ones ; it is possible to let go too soon, and to find that we have only crippled instead of strengthened ourselves by the attempted change.

The time comes when the boy that you have thought for, planned for, worked for, lived for, must plan and live for himself. If he does not he will be an old boy instead of a young man. But if the boy runs away from home before his education is com-

plete, or before his self-reliance has become a garment that he has learned to easily wear, he is apt to come back with torn clothes and a splintered self-esteem. The wise father is he who watches the moment when the boy ought to go. The grateful boy is he who when he goes does all that he knows from the moment that he starts.

I utter no dumb or whispered secret when I say that the constituency of the American Missionary Association has been anxiously considering, especially during the past two years, whether a good many boys of the Society household are not ready to push out for themselves, to act, to think and decide more for themselves; whether their relations to the heads of the household should not take on more and more the quality of advice and counsel that the boy always wants from father and mother, rather than the use of the indicative or imperative, in which tone they used to speak during the boy's childhood and when he resided under the home roof.

I said, brethren, that we had all been thinking of this broad question. It is very evident, by the report of the Executive Committee, that they have been thinking of it, too.

We should—and I doubt not we do—remember that our boy was not only a boy when the Society took him in charge, but he was a boy that had never been to school at all—he was ignorant, untrained; he must be sent to the primary school and built up from the very foundation. This was what the Association had to do. You and I know how nobly and well they did it; how they spent of their care and time and life energies for their boy until now the boys—not one but scores—can come to the great gatheringtime and mount this platform, and by fluent speech and gentlemanly, courteous bearing, show that the boys have become men.

And now that the boy has grown mature, and away from the necessities of those details of oversight and supervision which he needed at the start, the question is, shall he now be given a larger liberty and be dealt with on the plane of his approaching manhood?

I do not wonder that the officers see it plainer; for who are they? They are and always have been, men of whom we may be, and of whom we are, proud indeed. The Society has always, brethren, been singularly fortunate as to its officers.

With such an equipment, friends, what can there be for the grand old A. M. A. but larger opportunities, fully and adequately met, a development in the future, worthy of the record of the past—a continued labor that shall constantly tend toward making facts of words as we utter the sacred desire, "Thy Kingdom Come."

### **REPORT ON EDUCATIONAL WORK.**

BY REV. C. E. HARRINGTON, D.D., CHAIRMAN.

That part of the paper presented by the Executive Committee relating to educational work abounds with evidences of wisdom and is both inspiring and suggestive. It is true, it does not tell of decisive battles and cities taken by storm. It rather presents signs of a siege laid against the powers of darkness and ignorance, and compels hope that the siege will not be raised until there is an unconditional surrender to intelligence.

Your committee recognize at the outset that it is impossible to tabulate the results of educational work for any twelve months. The peculiar character of the schools of the Association make it much more difficult to express in mathematical terms than the achievements of the ordinary school.

We can repeat the summary which the Executive Committee has published to the world, and call attention again to the fact that the Association has under its care 6 colleges, 28 normal schools, doubled in 6 years, and 50 common schools, with a total of 384



teachers and 13,062 pupils. We can call attention to the enlargement of the work as exhibited in three particulars, viz: the multiplying of schools, the increase of teaching force and the raising of the standard of scholarship. But there are important factors which refuse to be hemmed in by figures and elude every attempt to grasp and reduce them to exact quantities.

The Association pursues its course with a lofty aim. It holds the school to be a great deal more than a place for mental development. It is a place where boys and girls can be trained in all things essential to manhood and womanhood. It makes the spiritual force dominant. It holds that the fear of God is not only the beginning of wisdom, but the crown also. It honors the body as the instrument through which life is to be expressed, and so teaches the hand to be skillful. In short it combines industrial, intellectual and spiritual training, and its products are men and women equipped for the duties of American life.

It is gratifying to note that the Association, while aiding the needy, does nothing to encourage idleness or to lead to a habit of dependence. It rather stimulates to efforts for self-support, by transferring aid as soon as the people can go alone, and by withdrawing aid whenever the people do not show a readiness to do their part to sustain the schools. The administration is equally wise in regard to encouraging State aid and winning the sympathy of those in power. It is scrupulously careful to offer no least impediment to free schools supported by taxation.

We believe the policy of the Association is worthy of commendation when it gives special attention to the development of normal and high schools. The only hope we can have of reaching the masses of people in the South is by means of the few who can be gathered into such schools as the Association has planted and supported. We know the Macedonian cry may come up from multitudes of places, and there may be strong temptations to multiply schools. It must be a difficult thing for Christian men to turn away from imploring communities. But our aim is to reduce the ranks of illiteracy, with all it drags behind it and, in the end, we believe it will be found to have been the best policy to strengthen the things which remain, to build up, to make more efficient the schools already planted, and seem to be deaf to many cries rather than try to cover too wide a territory. Sufficient aid to the few who are to affect the many is better than a little aid to the many who cannot lift up even a few. We rejoice, therefore, that the colleges are strengthened. We believe it was wise to strengthen the theological department of Talladega, and add a two years' Biblical course. We take pleasure in the appointment of a Biblical instructor in Tougaloo and in the dedication of a new theological building in connection with Fisk University. We think it encouraging that more and more instruction is given in the industries, and that the quality of student life is improving. If we cannot have more students *and* better, let us have *better* students without having more.

The only suggestion of the paper which takes anything from our complete satisfaction is that which shows that with the utmost care in administration our means are unequal to the needs of the work. It may be one of the ways God takes to discipline the world in righteousness to keep the demand always in advance of the supply. But let us not take refuge behind this thought. Possibly we are here greatly mistaken. At all events the call comes with increasing emphasis for more generous contributions. The schools of the Association are crowded to overflowing; students are turned away because they cannot get in. More teachers ought to be employed; more schools opened. But there are no funds. We need another Daniel Hand, and another; and we need a multitude of givers to fill our treasury and make it possible to reach and raise the great mass who are waiting and watching for deliverance. It is with continued pleasure that we call attention to the aid furnished by that princely giver who loved the Association, had confidence in it, and thanked God for the inestimable privilege which

had been conferred upon him by being made the channel of blessing to his needy fellow-men.

Schools have been opened where there would have been none but for Daniel Hand. Hundreds of students have been aided who would have dwelt in darkness but for his gifts. They will be the Andrews to seek out Peters; the Philips to call Nathaniels. But we ought to remember that there were conditions under which this munificent sum was given, which limit the Association in the use of it.

If the churches should conclude that a million dollars, given by one generous man, relieves them from their wonted contributions, they would prove unworthy of the gift providentially bestowed upon the cause they seek to aid. Rather should they be inspired by this example, and see in the gift the signal for an advance, and, encouraged with the hope of greater achievements in the future, make more liberal contributions.

### REPORT ON INDIAN WORK.

By REV. F. A. WARFIELD, Chairman.

Your Committee on Indian Work recognize the deep importance of the action relating to the Indian work unanimously adopted by the Association yesterday afternoon.

They also unanimously approve and emphasize the line of action already taken.

The importance of the movement already in process to transfer the "contract schools" of the several denominations into the charge of the government which furnishes the funds for their support suggests the following resolutions, upon which they recommend action by the Association:

*Whereas*, The system known as "contract schools," in connection with Indian work, is open to very serious abuse; and

*Whereas*, Government schools have now reached a position as to equipment, methods and general efficiency, where the common school education among the Indians may be safely and wisely entrusted to them; therefore

*Resolved*, First, that public money expended upon the education of Indians ought to be expended exclusively by government officers upon government schools.

*Resolved*, Second, that the practice of appropriating public money for the support of sectarian schools among the Indians ought henceforth to cease.

*Resolved*, Third, that it is wise for the A. M. A. to join in the purpose expressed by other great ecclesiastical bodies, the Methodist General Conference, convened at Omaha, May 9th, 1892; the Presbyterian General Assembly, which met at Portland, Ore., May 23d, 1892, and the Episcopal Convention at Baltimore October 19th, 1892, to decline to seek or accept any subsidy from the government, and that henceforth this Society act in conformity with this purpose.

### REPORT ON MOUNTAIN WORK.

By REV. W. E. PARK, D. D., CHAIRMAN.

The class of individuals termed "Mountain Whites" numbers about two million. They are the natural inhabitants of the Alleghany mountains, and form a large part of the population of West Virginia, Eastern Kentucky and Tennessee, the western part of North Carolina and northern Georgia and Alabama. For a period of seventy years in our history they were forgotten and passed nearly out of sight until the war of the rebellion and the development of their country since the conflict brought them into great prominence. Some mystery attaches to their origin, the greater number showing signs of Scotch-Irish descent with an occasional trace of the Huguenot, but this strong

stock has been mingled with some baser elements. From this race, before its northern migration sprang probably Andrew Jackson and John C. Calhoun, but Abraham Lincoln is the noblest product of the mountain white stock. This population, so powerful for good or ill, which promises to wield such great influence in a section of our country naturally controlling, has been labored for by other denominations, but in our opinion its future rests largely with the American Missionary Association. The work carried on among them has been mainly educational. The intellect of the race, naturally strong, has been stimulated by the influence of Berea College, Ky., also by the institution at Williamsburg, Ky., where elementary English is taught, and instruction given in the mechanic arts, a tuition of inestimable benefit in so crude and uncivilized a community.

An important Academy is maintained at Pleasant Hill, Tenn., besides many normal and graded schools in which there are being educated thirteen hundred pupils, destined, we believe, to exert an immense influence throughout these Highlands of the South. During the past year the work in this department has increased beyond the power of the society to meet it. In localities where the public schools were found to be good, the institutions of the Association were moved to spots where education was poorer. A primary building has been added to the Williamsburg Academy; the schools upon the Cumberland Plateau have been enlarged. The increasing number of scholars has made necessary an enlargement of the building at Bending Oaks, Ala. During the year the mountain whites themselves have shown an extraordinary interest in the work, contributing building materials for school edifices. The Christian Endeavor movement has done a great work for the young people of this section. The work of women has during the past year been marvelous in elevating this race, which, from its native ability, wealth, territory and geographical position between North and South, may yet hold the balance of power in our country.

## REPORT OF COMMITTEE ON FINANCE.

BY SAMUEL R. HEYWOOD, Esq., Chairman.

At the Annual Meeting held last year at Cleveland, a committee was appointed and instructed to examine and report upon the financial affairs of this Association. During the past week a majority of your Committee met at the office in the Bible House in New York, and Mr. H. W. Hubbard, the Treasurer, gave us free and full access to the books. We were more than pleased with the intelligent manner in which they are kept. The entries were full and yet brief. The cash-book, perhaps the most important in the list, is a model record. Here we found daily entries of all moneys received and paid out, giving the source and disbursement. From this fountain head the various items are carried to the journal and thence posted to the ledger. These books are admirably arranged for giving information. It is not too much to say that the system of bookkeeping in operation in the treasurer's office is the embodiment of simplicity and comprehensiveness. A monthly statement is laid before the executive committee, together with a list of all receipts and disbursements for the month preceding, which must be approved by the committee on finance. Quarterly examinations of the financial affairs are made by two auditors elected annually by the Association. These examinations appear from certificates on record to have been carefully and intelligently made. For example, all checks that are out are listed, giving date, number and amount, thus making it certain that such checks must pass before them at their next meeting.

All funds received are promptly deposited in banks approved by the executive committee and all money is paid out by checks signed by two officers. The Association has a large list of securities representing investments that are kept in a safety



deposit vault which is only accessible to the treasurer and an associate officer, neither of whom can open the box except in the presence of the other. A portion of the Association's funds are loaned on first mortgages, not exceeding 50 per cent. of a conservative valuation.

We find a careful and full record of all the property, both real and personal, held by the Association. The receipts for the year are \$430,563.49, which includes \$610.12 balance brought forward from former year. The treasurer's report shows expenditures \$429,949.37. We take pleasure in calling your attention to the fact that the fiscal year closed without a debt, with \$983.15 in the treasury. Let us thank the Board of Management for this happy result.

The report of the Executive Committee has told you the extent of the educational work. 84 schools are maintained in the South, with 384 teachers and 13,062 pupils. Add to this the church work, and that among the Indians and Chinese, and we see the great demands made upon the society. Some eminent writer on arboriculture has said that when a tree ceases to grow it begins to die. Thank God our Association is growing and has no elements of decay. The growth of the work demands more funds. Your Committee, in going over the financial affairs of the Association, is convinced that more money can be used to great advantage. To use a commercial term—our plant is large. Our administrative department is well organized. Why should we not increase our work. Business men are wont to say that the only way to reduce expenses is to increase the business. With this idea before us why not make an effort to raise at least \$100,000 more this year than last year. This means larger giving by both churches and individuals. We see by the year-book that in forty-nine states and territories there are 4,987 churches. We can with our reports reach the ministers, and they can solicit aid from the membership. In the name of God and humanity we make the appeal for additional aid.

THE DANIEL HAND FUND is still yielding a large income which is complimentary to his foresight and sagacity in making his investments. The securities held on account of this fund are entirely those he turned over to the Association. Many of them will not mature for from twenty to thirty years, and the rate of interest is much higher than prevails to-day. His gift, made in 1888, was \$1,000,894.25. The income for the year ending September 30, we found to be \$52,721.17. The securities representing this fund are kept in a separate safe deposit vault. This is a trust fund. All the transactions connected with it are entered on a set of books specially provided for it. The bank account is also separate from all other accounts. Nothing but the income can be expended, and this must be in accord with the terms of the donation.

The by-laws wisely provide for a committee on appropriations. The committee is made up of the chairman of the executive committee and the chairman of the three standing committees, and is required to present either in May or June to the executive committee a detailed statement of the amounts required in each department of the Association work for the year. We wish to thank the Committee for their arduous labors. Their prophetic eye has seen the wants of the extending field. Their listening ear has heard the urgent appeals for aid. The results for the year show the wisdom of their recommendations.

Forty-one states and territories have contributed in donations and from estates the funds to carry on this noble work. We are glad to notice that the State of Connecticut has furnished toward the amount \$103,814.98 during the year. In this connection we take additional pleasure in telling the people of this flourishing and important New England State, what they have done for this society since 1871; twenty-one years. For convenience we give the figures in three periods of seven years each.

1871 to 1878 the donations and from estates amounted to	\$172,619.01
1878 " 1885	274,796.80
1885 " 1892	418,757.05

Total	866,172.86
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We cannot forget that Daniel Hand and John F. Slater were both Connecticut men by birth.

Your Committee wish to emphasize the faithful and constant attention which the auditors, executive committee and officers generally have given to the financial affairs of the Association.

We close our report by praying that God in his mercy grant us to act well our part so as to meet his approval when called to answer for the trust in our hands.

### SUMMARY OF TREASURER'S REPORT.

(For Details see Annual Report.)

#### EXPENDITURES.

##### THE SOUTH.

For Church and Educational Work, Lands, Buildings, etc... \$294,971.18

##### THE INDIANS.

For Church and Educational Work, Buildings, etc..... 61,229.67

##### THE CHINESE.

For Superintendent, Teachers, Rent, etc..... 12,775.80

##### FOREIGN MISSIONS.

For Missions in Africa. Income paid A. B. C. F. M. \$4,230.58

For Support of Aged Missionary, Jamaica, W. I.. 155.00

4,385.58

##### PUBLICATIONS.

For American Missionary (26,000 monthly) including cost of copies sent gratuitously to Pastors, S. S. Superintendents, Life Members and Officers of

Missionary Societies..... 7,621.24

Less amount received from Subscribers...\$663.78

" " " " Advertisements 291.19— 954.97

6,666.27

For Annual Reports, Leaflets, Clerk-hire,

etc..... 3 651.67

Less amount received from Sale of Leaflets 19.50 3,632.17

10,298.44

##### AGENCIES.

For EASTERN DISTRICT—District Secretary, Clerk-hire, Traveling Expenses, Printing, Rent, Postage, Stationery, etc.

5,364.00

For MIDDLE EASTERN DISTRICT—Traveling and other Collecting Expenses.....

806.77

For MIDDLE WESTERN DISTRICT—District Secretary, Traveling Expenses, Printing, Rent, Postage, Stationery, etc...

2,687.95

For WESTERN DISTRICT—District Secretary, Clerk-hire, Traveling Expenses, Rent, Postage, Stationery, etc.....

5,553.39

For FINANCIAL SECRETARY for Indian Missions—Salary and Traveling Expenses, etc., 1½ months...

471.08

For WOMAN'S BUREAU.—Secretary, Traveling Expenses, Circulars, Clerk-hire, etc.....	2,048.84	
ADMINISTRATION.		
For Department of Correspondence.....	15,241.17	
For Treasurer's Department.....	4,720.00	
For Rent, Care of Rooms, Furniture, Books and Stationery, Rent of Safe, Deposit Vaults, Clerk-hire, Postage, Traveling Expenses, etc.....	7,023.44	
For Annual Meeting.....	730.42	
For Wills and Estates.....	1,128.25	
For Amounts sent Treasurer by mistake.....	149 86	
	<u>\$429,585.34</u>	
Balance in hand September 30th, 1892.....		988.15
		<u>\$430,568.49</u>

RECEIPTS.		
Balance in hand, October 1st, 1891.....		\$619.12
From Churches, Sabbath-Schools, Missionary Societies and Individuals.....	\$172,853.00	
From Estates.....	172,112.56	
“ Income, Sundry Funds.....	10,294.75	
“ Tuition and Public Funds.....	42,158.78	
From United States Government on Account of Subsistence for Indians.....	21,930.37	
“ Slater Fund, paid to Institutions.....	10,599.91	
	<u>\$429,949.37</u>	
		<u>430,568.49</u>

DANIEL HAND FUND—INCOME ACCOUNT.		
Balance in hand, October 1st, 1891.....	9,595.06	
Income collected to September 30th, 1892.....	52,721.17	
		62,316.23
Amount expended in the South.....	51,948.44	
Balance in hand and appropriated.....	10,367.79	
		<u>62,316.23</u>

RECEIPTS FOR THE WORK OF THE YEAR 1891-1892.		
For Current Work.....	429,949.37	
Income from Daniel Hand Fund.....	52,721.17	
	<u>\$482 670.54</u>	

This is to certify that we have examined the accounts of H. W. Hubbard, Treasurer of the American Missionary Association, for the fiscal year ending September 30th, 1892, with the vouchers, and find the same correct, as stated in the above accounts.

We also certify that we have examined the property accounts, and the certificates of stocks, bonds and other securities held by the Association representing the investments of the several funds, and find them to correspond with the balance sheet of September 30th, 1892, and with the detailed statement of the books of the Treasurer.

New York, October 15, 1892.

PETER MCCARTEE, }  
RICHARD S. BARNES, } Auditors.



## WOMAN'S STATE ORGANIZATIONS.

## MAINE.

## WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

## NEW HAMPSHIRE.

## FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Joseph B. Walker, Concord.  
Secretary—Mrs. John T. Perry, Exeter.  
Treasurer—Miss Annie A. McFarland, Concord.

## VERMONT.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.  
Secretary—Mrs. M. K. Paine, Windsor.  
Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

## MASS. AND R. I.

## \*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. Alice Freeman Palmer, Cambridge, Mass.  
Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.  
Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

## CONNECTICUT.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.  
Secretary—Miss Ellen R. Camp, New Britain.  
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

## NEW YORK.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.  
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.  
Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

## NEW JERSEY.

## WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. J. R. D. Noyes, 163 Union Street, Montclair.  
Secretary—Mrs. Wm. O. Weeden, Upper Montclair.  
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

## PENNSYLVANIA.

## WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.  
Secretary—Mrs. C. F. Yennee, Ridgway.  
Treasurer—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

## OHIO.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

Secretary—Mrs. Flora K. Regal, Oberlin.  
Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

## INDIANA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.  
Secretary—Mrs. W. E. Mossman, Fort Wayne.  
Treasurer—Mrs. D. T. Brown, Michigan City.

## ILLINOIS.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claffin, Lombard.  
Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.  
Treasurer—Mrs. C. E. Maltby, Champaign.

## IOWA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.  
Secretary—Mrs. L. F. Berry, Ottumwa.  
Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

## MICHIGAN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.  
Secretary—Mrs. J. H. Hatfield, Three Oaks.  
Treasurer—Mrs. E. F. Grabill, Greenville.

## WISCONSIN.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.  
Secretary—Mrs. A. A. Jackson, Janesville.  
Treasurer—Mrs. C. M. Blackman, Whitewater.

## MINNESOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.  
Secretary—Mrs. Archibald Hadden, 3108 Lyndale Avenue S, Minneapolis.  
Treasurer—Mrs. M. W. Skinner, Northfield.

## NORTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.  
Secretary—Mrs. Silas Daggett, Harwood.  
Treasurer—Mrs. J. M. Fisher, Fargo.

## SOUTH DAKOTA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.  
Secretary—Mrs. W. H. Thrall, Redfield.  
Treasurer—Mrs. F. H. Wilcox, Huron.

## NEBRASKA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.  
Secretary—Mrs. E. S. Smith, Beatrice.  
Treasurer—Mrs. H. N. Wannamaker, Lincoln.

## MONTANA.

## WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. D. Kelsey, Helena.  
Secretary—Mrs. W. S. Bell, Helena.  
Treasurer—Mrs. S. A. Wallace, Billings.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.  
 Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.  
 Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.  
 Secretary—Mrs. George L. Epps, Topeka.  
 Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.  
 Secretary—Mrs. H. J. Livermore, Oregon City.  
 Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. N. F. Cobleigh, Walla Walla.  
 Secretary—Mrs. E. Wilcox, Spokane Falls.  
 Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 636 34th Street, Oakland.  
 Secretary—Mrs. L. W. Eckley, Alameda.  
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.  
 Secretary—Mrs. H. K. W. Bent, Pasadena.  
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO AND WYOMING.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water, Colorado.  
 Secretary—Mrs. Chas. Westley, Denver, Colorado.  
 Treasurer—Mrs. S. A. Sawyer, Boulder, Colorado.  
 Treasurer—Mrs. C. M. Day, Cheyenne, Wyoming.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.  
 Secretary—Mrs. L. E. Kimball, Guthrie.  
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH.

WOMAN'S MISSIONARY UNION.

President—Mrs. Lydia Tichenor Bailey, 2454 Adams Ave., Ogden.  
 Secretary and Treasurer—Mrs. W. S. Hawkes, 122 Sixth St., E., Salt Lake City.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.

Secretary—Miss Margaret N. Magill, Reno.  
 Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.  
 Secretary—Mrs. Fayette Hurd, Vinita.  
 Treasurer—Mrs. R. M. Swain, Vinita.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.  
 Secretary—Miss Anna Condict, 490 Canal St., New Orleans.  
 Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.  
 Secretary—Miss Alice Flagg, Tougaloo.  
 Treasurer—Miss Mary Gibson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.  
 Secretary—Mrs. T. N. Chase, Selma.  
 Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.  
 Secretary—Mrs. Nathan Barrows, Winter Park.  
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.  
 Secretary—Miss C. L. Coleman, Chattanooga.  
 Treasurer—Miss S. S. Evans, Louisville, Ky.]

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.  
 Vice-President—Mrs. J. W. Freeman, Dudley.  
 Secretary—Miss A. E. Farrington, Raleigh.  
 Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodard St., Denison.  
 Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.  
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peach-tree St., Atlanta.  
 Secretary—Mrs. H. A. Kellam, Atlanta.  
 Treasurer—Miss Virginia Holmes, Barnesville.

\*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

# RECEIPTS FOR OCTOBER, 1892.

## THE DANIEL HAND FUND,

### For the Education of Colored People.

Income for October..... \$960 00

## CURRENT RECEIPTS.

### MAINE, \$764.01.

Brunswick. First Cong. Ch.....	42 68
Burlington. Sab. Sch. Cong. Ch.....	1 40
Calais. First Cong. Soc.....	44 00
Ellsworth. "A Friend".....	5 00
Garland. Cong. Ch. and Soc.....	5 00
Patten. Cong. Ch.....	6 00
Portland. Saint Lawrence St. Ch., 10; Sab. Sch. Abyssinian Ch., 1.94.....	11 94
Searsport. First Cong. Ch.....	10 84
Turner. Sarah L. Bird, 5, for Indian M. and 2, for Mountain Work.....	7 00
Wells. "A Friend".....	1 00
Woolwich. Sab. Sch. Cong. Ch.....	7 00
Yarmouth. First Parish Ch., 50; First Parish Ch. Sab. Sch., 10.....	60 00
York Village. Sab. Sch. Cong. Ch.....	7 15

\$209 01

### ESTATE.

Andover. Estate of Huldah E. Poor, by Fred. F. Hall, Executor.....	555 00
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\$764 01

### NEW HAMPSHIRE, \$326.89.

Bennington. Sab. Sch. Cong. Ch.....	2 12
Brookline. Cong. Ch., 3; Cong. Sab. Sch., 1.....	4 00
Charlestown. Cong. Ch.....	2 45
Chester. Sab. Sch. Cong. Ch.....	1 50
Farmington. Y. P. S. C. E., by Mrs. A. E. Putnam, Treas., for Indian Sch'p.....	17 50
Hanover. Cong. Ch. at Dartmouth Col- lege.....	87 40
Loudon. Sab. Sch. Cong. Ch.....	4 50
New Ipswich. Proceeds of Children's 30th Annual Fair, for benevolent objects, by Mrs. Chas. Wheeler.....	9 50
Orford. Cong. Ch.....	4 50
Orfordville. Cong. Ch.....	5 00
Pelham. Cong. Ch.....	43 00
Pembroke. "A Friend," for Wilmington, N. C.....	10 00
Portsmouth. North Cong. Ch. and Soc.....	115 92
Winchester. Sab. Sch. Cong. Ch.....	5 00
Winchester. Cong. Ch., 9.50; Loyal Tem- perance Legion, 5, for Student Aid, Grand View, Tenn.....	14 50

### VERMONT, \$324.46.

Barnet. Y. P. S. C. E., by R. L. Laughlin, Treas.....	8 00
Barton. Sab. Sch. Cong. Ch.....	5 21
Brattleboro. "A Friend," in Central Ch.....	50 00
Brattleboro. Sab. Sch. Cong. Ch., H. H. Thompson, for Student Aid, Fisk U.....	25 00
Burlington. Hon. G. G. Benedict, for Straight U.....	50 00
Burlington. First Ch., ad'l.....	28 50
Burlington. Mrs. M. M. Francis, Case of Library Books, Freight Paid, for Straight U.....	
Cambridge. Rev. Edwin Wheelock, five Books, for Library, Straight U.....	

Jeffersonville. H. W. Varnum, for Straight U.....	25 00
Jericho Corners. Y. P. S. C. E., for Stu- dent Aid, Straight U.....	5 50
New Haven. Sab. Sch. Cong. Ch.....	5 00
Newport. First Cong. Ch.....	20 03
Putney. Cong. Ch.....	13 34
Putney. Mrs. S. S. Shattuck, for Straight U.....	2 00
Royalton. A. W. Kenney, 30, to const. DEA. ELBA A. CARBIN L.M.; Cong. Ch. and Soc., 15.64.....	45 64
Wallingford. Ladies of Cong. Ch. and Soc., Bbl. C., 1, for Freight, for Pleasant Hill, Tenn.....	1 00
West Brattleboro. Cong. Ch.....	35 39
West Charleston. Cong. Ch. and Soc.....	8 85
Worcester. Sab. Sch. Cong. Ch.....	1 00

### MASSACHUSETTS, \$5,781.51.

Amherst. South Cong. Ch., 12; Sab. Sch. Second Cong. Ch., 2.70.....	14 70
Amherst. 2 Bbls. C., for Tougaloo U.....	
Andover. Free Christian Ch., ad'l.....	1 00
Ashfield. Sab. Sch. Cong. Ch.....	2 25
Ashfield. Miss Martha Eldridge, Contents Miss'y Box, for M. H. Eldridge, deceased	47
Ashland. Cong. Ch. and Soc.....	18 00
Barre. Evangelical Cong. Ch., 53.25, and Sab. Sch., 10.63.....	63 88
Bedford. Miss Susan Wilkins.....	2 00
Bernardstown. Cong. Ch. and Soc.....	7 25
Boston. John N. Denison, 100; Wm. O. Grover, 100; Henry E. Cobb, 100; Henry Woods, 100; Rufus S. Frost, 50, Central Cong. S. S.; Jamaica Plain, 50, for the New Indian Church on Grand River, N. Dak., through J. W. Davis.....	500 00
Park St. Cong. Ch., in part.....	474 21
Park St. Cong. Ch., in part, by Dr. E. K. Alden.....	100 00
Old South Soc.....	260 25
Park St., Y. P. S. C. E., for In- dian Sch'p.....	50 00
Mrs. Susan C. Warren, for Pleasant Hill, Tenn.....	50 60
S. R. Surrey, Bbl. C., for Cap- pahosic, Va.....	
Allston. Cong. Ch.....	25 00
Charlestown. Sab. Sch. Win- throp Ch., for S. S. Work in the South.....	5 00
East Boston. Sab. Sch. Maver- ick Cong. Ch.....	10 00
Roxbury. Highland Cong. Ch., for Straight U.....	12 75
Braintree. First Cong. Ch.....	1,487 21
Brimfield. Mrs. P. C. Browning, 11; Mrs. J. S. Webber, 1; First Cong. Ch., 4.75.....	6 45
Brookfield. Sab. Sch. of First Cong. Ch., for Pleasant Hill, Tenn.....	16 75
Brookline. Harvard Cong. Ch.....	15 00
Cambridgeport. Pilgrim Ch.....	88 48
	33 12



Campello. Sab. Sch. South Cong. Ch., for Williamsburg, Ky.....	6 84	Stoughton. Sab. Sch. First Cong. Ch.....	6 01
Charlton. Cong. Ch.....	18 84	Taunton. Sab. Sch. Winslow Ch., to const. P. EVARTS DEAN L.M.....	30 00
Chelsea. First Cong. Ch.....	22 00	Townsend. Orthodox Cong. Ch.....	28 70
Chelsea. "Women Workers" Central Ch., for Straight U.....	1 00	Truro. Cong. Ch.....	4 50
Coleraine. Cong. Ch.....	18 00	Wakefield. Sab. Sch. Cong. Ch., for S. S. Work, Nat., Ala.....	10 88
Dracut. First Cong. Ch.....	10 00	Warren. Sab. Sch. Cong. Ch.....	25 00
Danvers. First Cong. Ch.....	92 00	Webster. First Cong. Ch. and Society... 50 00	
East Charlemont. Correction. Cong. Ch. in October Number should read, 19.50		Wellfleet. Sab. Sch. Cong. Ch.....	5 00
Easthampton. Sab. Sch. First Cong. Ch., for Indian M., Santee, Neb., 25; for Mountain Work, 24.59.....	49 59	Wenham. Cong. Ch.....	6 68
Easthampton. Sab. Sch. Payson Cong. Ch., for Student Aid, Grand View, Tenn.....	15 10	West Brookfield. Sab. Sch. Cong. Ch.....	38 19
Enfield. Cong. Ch.....	30 00	Westfield. Sab. Sch. Second Cong. Ch., for Mountain Sab. Sch. Work.....	29 34
Foxboro. Cong. Ch., 32.59; and Sab. Sch., 4.....	36 59	West Medway. Third Cong. Ch.....	16 00
Franklin. Walnut Av. Cong. Ch., for Alaska M.....	2 00	Westminster. Y. P. S. C. E., by Mrs. V. N. Burpee, for Pleasant Hill, Tenn.....	12 59
Georgetown. Sab. Sch. Memorial Ch.....	5 00	West Newton. Second Cong. Soc., 390.56; Sab. Sch. Second Cong. Ch., 60.....	380 56
Gilbertville. Sab. Sch. Cong. Ch.....	10 00	West Newbury. First Cong. Ch., 14.30; Sab. Sch., 5; Y. P. S. C. E., 3.70; and Woman's Miss'y Ass'n 2, for Industrial Bld'g, Burrell Sch., Selma, Ala.....	25 00
Groveland. Sab. Sch. Cong. Ch.....	6 25	West Springfield. Ladies' Soc. of Park St. Cong. Ch., for Pleasant Hill, Tenn.....	80 00
Haverhill. Miss Anna Coffin, for Alameda Gardner Sch., Moorhead, Miss.....	25 00	Worcester. Central Cong. Ch., 74.42; Misses M. A. and J. F. Smith, 50.....	124 42
Holbrook. Sab. Sch. Winthrop Ch., for Nat. Ala.....	25 00	Worcester. Ladies of Park Cong. Ch., for Student Aid, Theo. Dept. Howard U.....	5 00
Holyoke. "I'll Try Mission Band" of Second Cong. Ch., for Indian Sch'p., and to const. MRS. CALBE HUMESTON and Mrs. R. E. MORGAN L.M's.....	60 00	Worcester. L. A. and B. Envelope Co., Case of Envelops, for Straight U.....	16 00
Housatonic. Sab. Sch. Cong. Ch., for McIntosh, Ga.....	20 00	Wrentham. First Cong. Ch.....	16 00
Hubbardston. Cong. Ch. and Soc.....	20 00	Hampden Benevolent Association, by George R. Bond, Treas:	
Huntington. Mrs. S. W. Powell.....	5 00	Agawam.....	18 00
Hyde Park. Cong. Ch., Special through W. H. M. A. of Mass., for Student Aid, Straight U.....	10 00	Chicopee. First.....	5 00
Lawrence. "J. A. L.".....	10 00	Feeling Hills.....	14 00
Leicester. First Cong. Ch.....	11 14	Holyoke. Second.....	55 38
Malden. Sab. Sch. First Cong. Ch.....	25 00	Longmeadow. Gents Benev. Assn.....	3 50
Medfield. Second Cong. Ch.....	21 91	Monson.....	20 25
Methuen. First Parish Cong. Ch.....	38 55	South Hadley Falls.....	11 55
Middleboro. Christian Endeavor Soc., by Bertha L. Dean, for Indian Sch'p.....	17 50	Springfield. First.....	100 00
Mill River. "A Friend".....	5 00	Springfield. South.....	60 00
New Bedford. Trinitarian Ch.....	14 75	Springfield. Hope.....	46 28
Newton Center. First Cong. Ch.....	66 41		\$383 96
Northampton. First Ch., 264.52; Edwards Ch., Benev. Soc., 118.32.....	383 34	Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., for Woman's Work:	
North Cambridge. Young Ladies of North Av. Cong. Ch., for Indian Sch'p.....	17 50	Woman's H. M. Ass'n, to const. MRS. HARRIET A. NIMS, L. M.....	30 00
North Middleboro. Y. P. S. C. E., for Student Aid, Park U.....	10 00	Quincy Point. Ladies' Aux. for Student Aid, Straight U.....	17 00
North Brookfield. Union Cong. Ch., Mrs. E. P. Walker, 5; Dea. A. Spooner and Wife, 5; Mrs. Walley, 1; Mrs. Bothwell, 1.....	12 00		47 00
North Brookfield. Union Cong. Ch., Dea. J. Miller, 10; Mrs. Miller, 5; Dea. F. A. Smith, 5; J. E. Miller, 2; Mrs. D. W. Knight, 1; Sab. Sch., 5.30, for Pleasant Hill, Tenn.....	28 30	ESTATES.	\$4,420 51
North Weymouth. Pilgrim Cong. Ch., 13; Y. P. S. C. E. Pilgrim Ch., 7.25.....	20 25	Amherst. Estate of Mrs. Eliza F. Huntington, by P. D. Spaulding, Admr.....	100 00
Pittsfield. Sab. Sch. First Ch.....	22 38	Boston. Estate of Mrs. Theresa V. D. Mitchell, Geo. H. Quincy, Ex.....	645 00
Randolph. Sab. Sch. First Cong. Ch.....	10 00	Holliston. Estate of George Batchelder, by J. M. Batchelder, Ex.....	66 00
Reading. Cong. Ch.....	18 00	Orange. Estate of Rev. Andrew B. Foster, by Sadie M. Orcutt, Executrix.....	500 00
Readville. Mrs. Chas. H. Parker, for Indian M. (Miss Collins), Fort Yates, N. Dak.....	6 00		\$5,731 51
Salem. Sab. Sch. South Cong. Ch., 22.56; Sab. Sch. Tabernacle Ch., 10.....	32 56	CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.	
Salem. Y. L. M. Soc. of South Ch., for Tongaloo U.....	20 00	Dorchester, Mass. Mrs. Mary L. Houlton. Bbl. Merchandise, for McIntosh, Ga.....	
Southboro. Pilgrim Cong. Ch.....	11 74	Spencer, Mass. Rev. E. Blakeslee, Bbl. of Books, for Talladega, Ala.....	
South Framingham. Grace Cong. Ch.....	66 50	Westminster, Mass. Ladies' of Cong. Sewing Circle, Bbl. of Bedding, etc., for Straight U.....	
Springfield. Ladies of First Ch., for Hillsboro, N. C.....	25 00	West Newton, Mass. Mrs. C. H. Richardson, Box of Books, for Nat. Ala.....	
Springfield. Chester Kellogg, 1; previously ack., with sums for the American Missionary.		RHODE ISLAND, \$705.69.	
Spring Hill, Cape Cod. Y. P. S. C. E., by Arthur S. Hoxie, for Mountain Work.....	5 00	Kingston. Cong. Ch., to const. MRS. P. G. CLARK, L.M.....	81 00
Stoneham. Sab. Sch. Cong. Ch.....	5 67		

Kingston. Cong. Ch., for <i>Straight U.</i> .....	10 00	North Madison. Cong. Ch. and Soc.....	9 00
Newport. United Cong. Ch.....	9 19	New Milford. Sab. Sch. First Cong. Ch.,	
Providence. Central Cong. Ch.....	531 25	for <i>Sch'p Hampton Inst.</i> .....	70 00
Providence. Central Cong. Ch., for <i>Talladega, C.</i> .....	10 00	North Stonington. Sab. Sch. Cong. Ch.,	
Providence. J. Coats, for <i>Pleasant Hill, N. C.</i> .....	10 00	for <i>Harlan M.</i> .....	24 00
Providence. Beneficent Y. P. S. C. E., for <i>Student Aid, Blowing Rock, N. C.</i> .....	10 00	Portland. Sab. Sch. Cong. Ch.....	2 00
Providence. Y. P. S. C. E., North Cong. Ch., 4:25; Annie May Larry, by Rev. J. H. Larry, 2.....	00	Prospect. Cong. Ch.....	10 00
	6 25	Putnam. Second Cong. Ch.....	70 81
		Putnam Heights. First Cong. Ch.....	7 89
		Sal. m. Cong. Ch. and Soc.....	8 00
		Sharon. John H. Cleveland.....	10 00
		Somersville. Cong. Ch., 9:81; and Sab. Sch., 3:25.....	13 06
		South Canaan. Sab. Sch. Cong. Ch.....	1 58
		South Manchester. Y. P. S. C. E., for <i>Student Aid, Fisk U.</i> .....	12 50
		Thomaston. Sab. Sch. Cong. Ch., for <i>Mountain Work</i> , and to const. MISS ESTHER B. POTTER, L.M.....	30 00
		Tolland. Sab. Sch. Cong. Ch.....	1 10
		Torrington. Third Cong. Ch., for <i>Thomasville, Ga.</i> .....	1 50
		Trumbull. Sab. Sch. Cong. Ch.....	5 00
		Vernon. First Cong. Ch., to const. EVELYN ROSE CLARK L. M.....	34 30
		Waterbury. Second Cong. Ch.....	34 95
		Watertown. Sab. Sch. Class, by Mrs. I. M. T. Pegrum.....	5 00
		Westford. Sab. Sch. Cong. Ch., for <i>Mountain Work</i> .....	4 00
		Willimantic. Ladies' Miss. Soc., First Cong. Ch., for <i>Thomasville, Ga.</i> .....	25 00
		Windsor. Mrs. Mary Pierson, for <i>Student Aid, Grand View Tenn.</i> .....	100 00
		Winsted. Y. P. S. C. E. of First Cong. Ch., for <i>Thomasville, Ga.</i> .....	14 55
		— "A Friend".....	100 00
		— "A Friend".....	10 00
		Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., for <i>Woman's Work</i> .....	
		Bridgeport. South Ch. Aux.....	32 37
		Danbury. Y. L. M. Soc. Second Ch., for <i>Student Aid, Williamsburg, Ky.</i> .....	3 59
		Higganum. Ladies' H. M. Union.....	20 00
		Suffield. Inasmuch Circle of King's Daughters, 25 and Bbl. of C.....	25 00
			80 77
			\$1,605 94
		ESTATES.	
		Groton. Estate of Mrs. B. N. Hurlbutt.....	270 00
		Voluntown. Estate of Miss Elizabeth W. Kasson, by E. Byron Gallup, Admr.....	1,000 00
			\$2,875 94
		NEW YORK, \$1,219.47.	
		Albany. Mrs. Sophia D. Hale.....	10 00
		Ashville. Cong. and Bapt. Union Sab. Sch. 2; "Willing Workers" Boys' Class 6; "Cheerful Helpers," Girls' Classes, 2, for <i>Harlan M.</i> .....	10 00
		Batavia. Mrs. Huntley, for new Building <i>Kings Mountain, N. C.</i> .....	10 00
		Big Hollow. Nelson Hitchcock.....	5 00
		Black Creek. Sab. Sch. Cong. Ch., for <i>Harlan M.</i> .....	2 00
		Brooklyn. "A Friend".....	500 00
		Brooklyn. Sab. Sch. Central Cong. Ch., for <i>Indian M., Santee Agency, Neb.</i> .....	37 50
		Brooklyn. Mrs. M. L. Hollis, for <i>Mountain Work</i> .....	5 00
		Canaan Four Corners. Sab. Sch. Cong. Ch., for <i>Harlan M.</i> .....	5 00
		Carthage. Sab. Sch. Cong. Ch.....	2 55
		Churchville. Cong. Ch.....	20 00
		Crown Point. Sab. Sch. First Cong. Ch., for <i>Harlan M.</i> .....	7 64
		Danby. Sab. Sch. Cong. Ch., for <i>Harlan M.</i> .....	8 40
Andover. Cong. Ch. and Soc.....	15 00		
Berlin. Mrs. G. B. Savage, 10; Miss Julia Halsey, 10, for <i>Tougaloo U.</i> .....	20 00		
Bristol. Cong. Ch., 125; Sab. Sch. Cong. Ch., 22:32.....	147 82		
Broad Brook. By E. C. Blodgett, Sec.....	5 00		
Central Village. Cong. Ch.....	6 70		
Colchester. Mrs. Ely Gillette.....	5 10		
Darien. Y. P. S. C. E. of Cong. Ch., for <i>Thomasville, Ga.</i> .....	20 00		
Deep River. Sab. Sch. Cong. Ch., for <i>Tougaloo U.</i> .....	6 80		
East Canaan. Cong. Ch.....	7 00		
Easton. Cong. Ch. and Sab. Sch., for <i>Mountain Work</i> .....	6 70		
East Hampton. Sab. Sch. Cong. Ch., for <i>Harlan M.</i> .....	11 00		
East Haven. Mrs. Justin Bradley, Box Household Goods, for <i>Thomasville, Ga.</i> .....	2 00		
East Windsor. Miss Eva M. Barber.....			
Ellington. Cong. Ch., to const. REV. L. P. HITCHCOCK, MRS. O. M. HYDE, MRS. H. K. WARNER, MRS. E. B. KIBBE and MRS. A. M. FERRO, L.Ms.....	163 60		
Essex. Sab. Sch. Cong. Ch., for <i>Harlan M.</i> .....	10 00		
Gilead. Sab. Sch. Cong. Ch.....	10 00		
Goshen. Mrs. Moses Lyman, 10; Cong. Ch., 10.....	20 00		
Griswold. Sab. Sch. First Cong. Ch.....	5 00		
Haddam. First Cong. Ch.....	25 51		
Hartford. Park Cong. Ch., 50; "A Friend," at Annual Meeting, 10.....	60 00		
Hebron. Sab. Sch. Cong. Ch.....	5 00		
Higganum. "A Friend," Bbl. and Package of Blankets, Sheets, etc., for <i>Hillsboro, N. C.</i> .....			
Jewett City. Second Cong. Ch.....	3 00		
Kensington. Miss F. A. Robbins, for <i>Tougaloo U.</i> .....	5 00		
Lebanon. Sab. Sch. Exeter Cong. Ch.....	2 58		
Lisbon. Cong. Ch.....	8 00		
Lisbon. Mrs. Phebe Browning, for <i>Allen Normal Sch., Thomasville, Ga.</i> .....	6 00		
Lyme. Sab. Sch. Grassy Hill Cong. Ch.....	8 00		
Meriden. Center Ch.....	75 00		
Middletown. Edward Payne, for <i>Tougaloo U.</i> .....			
Milford. Sab. Sch. Plymouth Cong. Ch., for <i>Harlan M.</i> .....	14 77		
Morris. Mrs. Mary W. Skilton.....	2 00		
Morris. Mrs. Mary W. Skilton, 100 blocks of basted Patchwork, for <i>Chandler Sch., Mount Carmel. Sab. Sch. Cong. Ch., for Harlan M.</i> .....	57 00		
Naugatuck. Cong. Ch., for <i>Harlan M.</i> .....	57 00		
New Fairfield. Sab. Sch. Cong. Ch., for <i>Harlan M.</i> .....	1 25		
New Haven. Class of 1882. Yale College, by W. H. Parsons, Jr., for <i>Apparatus, Talladega C.</i> .....	80 00		
New Haven. Mrs. M. C. B. Woodford, for <i>Student Aid, Fisk U.</i> .....	30 00		
New Haven. Y. P. S. C. E. United Ch., 16:20; Mission Circle. United Ch., 12; Dr. W. G. Anderson, 5, for <i>Central Ch., New Orleans, La.</i> .....	33 20		
New London. Mrs. L. E. Learned and Daughters, for <i>Indian Sch'p.</i> .....	17 50		

Elfred, Sab. Sch. Cong. Ch., for Harlan M.	2 00	Riceville. Sab. Sch. Cong. Ch., for Harlan M.	1 80
Ellington. Sab. Sch. Cong. Ch., for Harlan M. Ky.	3 00	Shenandoah. Sab. Sch. Welsh Cong. Ch., for Harlan M.	1 12
Flushing. First Cong. Ch., for Oaks, N. C.	40 00	Shire Oaks. Jane Wilson.	2 00
Fulton. Mrs. M. M. Wilcox.	1 00	OHIO, \$3,553.41.	
Gainesville. Sab. Sch. Cong. Ch.	1 00	Akron. Sab. Sch. West Cong. Ch., for Harlan M.	5 50
Gasport. Sab. Sch. Cong. Ch.	6 41	Akron. Junior Endeavor Soc. Welsh Cong. Ch., for Student Aid. Straight U.	5 00
Griffins Mills. Sab. Sch. Cong. Ch.	1 00	Atwater. Sab. Sch. Cong. Ch.	1 00
Hamilton. Sab. Sch. Cong. Ch.	10 00	Canfield. Cong. Ch.	10 00
Kiantone. Cong. Ch.	2 60	Charleston. Cong. Ch.	4 00
Lisbon Center. Rev. R. C. Day.	5 00	Chatham Center. Sab. Sch. Cong. Ch., for Harlan M.	15 00
Lisbon. Sab. Sch. First Cong. Ch., for Harlan M.	4 53	Cincinnati. Welsh Cong. Ch.	14 22
Millville. Sab. Sch. Cong. Ch., for Harlan M.	4 03	Cleveland. Bethlehem Cong. Ch. and Sab. Sch., 35; Swedish Cong. Ch., 3.55.	38 65
New York. Alanson Trask, for Talladega C.	250 00	Claridon. Cong. Ch., 25; Sab. Sch. Cong. Ch., 10.	35 00
New York. Bleeker Van Wagenen, for Student Aid, Talladega, C.	50 00	Clarksfield. Cong. Ch.	5 00
New York. Chas. L. Mead, for Furnishing room, Theo. Sem., Fisk U.	50 00	Coitsville. Sab. Sch. Cong. Ch., for Student Aid, Talladega C.	5 10
New York. Miss C. G. Pratt, 30; also 2 Reams of Paper, etc., for Furnishing room, Almada Gardner Sch., Moorhead, Miss.	80 00	Conneaut. Sab. Sch. Cong. Ch., 20; H. E. Pond, 5, for Student Aid, Fisk U.	25 00
New York. "A Friend, E. C." for Cappahosic, Va.	40 00	Cortland. Sab. Sch. Cong. Ch., for Harlan M.	2 30
New York Mills. Sab. Sch. Cong. Ch.	1 80	Elyria. M. W. Cogswell.	5 00
Onelda. Edward Loomis.	10 00	Fort Recovery. Sab. Sch. Cong. Ch.	5 00
Orwell. Union Sab. Sch.	5 20	Geneva. Cong. Ch. to const. DEB. J. E. Cook L.M.	30 00
Pitcher. Sab. Sch. Cong. Ch.	1 82	Gustavus. Cong. Ch.	6 22
Poughkeepsie. Sab. Sch. First Cong. Ch., for Harlan M.	10 00	Huntsburg. Sab. Sch., Cong. Ch., for Harlan M.	10 00
Poughkeepsie. Sab. Sch. First Cong. Ch., for Fisk U.	10 00	Huntsburg. Cong. Ch.	9 51
Riverhead. Mrs. S. D. Whaley, for Mount ain Work.	5 00	Jackson. Sab. Sch. Cong. Ch.	2 00
Syracuse. Plymouth Ch.	14 00	Kelloggsville. Sab. Sch. Cong. Ch., for Harlan M.	2 00
Tallman. Sab. Sch. Cong. Ch.	2 02	Lenox. Cong. Ch.	5 00
Troy. Mrs. S. Tappin, for Cappahosic, Va.	2 00	North Amherst. First Cong. Ch.	15 43
Wellsville. Sab. Sch. First Cong. Ch.	10 00	North Bloomfield. Cong. Ch.	8 77
West Groton. Sab. Sch. Cong. Ch., for Harlan M.	6 47	North Madison. Cong. Ch.	2 00
West Moreland. Sab. Sch. First Cong. Ch., for Harlan M.	3 00	North Monroeville. Cong. Ch.	8 10
West Newark. Sab. Sch. Cong. Ch.	2 00	Oberlin. First Cong. Ch., 45.98; Second Cong. Ch., 41.25; Rev. A. D. Barber, 20, bal. to const. MARY IRENE DICK L. M.	107 23
Woodville. Sab. Sch. Cong. Ch., for Harlan M.	7 50	Oberlin. Young Ladies' Miss'y Soc. of Oberlin College, by Laura C. Smith, Treas.	30 92
Woman's Home Missionary Union of N. Y. by Mrs. J. J. Pearsall, Treas., for Woman's Work:		Oberlin. Second Cong. Ch., for Jewett Mem. Hall, Grand View, Tenn.	6 50
Richville. Homeland Aux.	5 00	Oberlin. E. T. Bronson, for Indian M.	5 00
NEW JERSEY, \$634.00.		Rochester. Sab. Sch. Cong. Ch.	7 00
East Orange. Trinity Ch., adl to const. Mrs. EMILY A. HARVEY, Miss FANNY S. HALSEY and HARVEY R. HALSEY, HENRY B. CLOSSUM, CHARLES A. MEAD, Mrs. HATTIE A. CRAMER, Miss EVA L. SIMONDS, Miss PHIBE J. HALSEY L.M.'s.	107 00	Sandusky. First Cong. Ch.	4 90
East Orange. Sab. Sch. of First Cong. Ch.	20 00	Springfield. Sab. Sch. Cong. Ch., for Harlan M.	1 00
Trenton. Mr. and Mrs. Enoch Lee, for Cappahosic, Va.	2 00	Strongsville. Elijah Lyman.	10 00
Vineland. Dr. L. B. Welch, 5; Ladies' Home Mission Soc. of Cong. Ch., 2 Bbls. C. and One Sewing Machine, for Cappahosic, Va.	5 00	Strongsville. Sab. Sch. Cong. Ch., for Harlan M.	6 00
	\$134 00	Tallmadge. Sab. Sch. Cong. Ch., for Theo. Dept. Talladega C.	15 62
ENTIRE.		Toledo. First Cong. Ch., 111; Central Cong. Ch., 5.50; H. E. King, 3.	121 50
New Brunswick. Estate of Maria R. Harrington, by J. J. Janeway, Executor.	500 00	Toledo. Miss Laura A. Parmelee, for Furnishing Room, Theo. Sem., Fisk U.	50 00
	\$634 00	Unionville. Cong. Ch.	7 00
PENNSYLVANIA, \$19.42.		Vaughanville. Sab. Sch. First Cong. Ch., for Harlan M.	7 80
Centerville. Cong. Ch. and Sab. Sch., for Mountain Work.	10 00	Wauseon. Y. P. S. C. E. of Cong. Ch., for Student Aid, Williamsburg, Ky.	10 35
Olyphant. Sab. Sch. Cong. Ch., for Harlan M.	2 00	Wayne. First Cong. Ch.	10 60
Pittsburg. Mrs. Ella De Voe.	2 50	Wellington. Sab. Sch. Cong. Ch.	5 00
		West Andover. Cong. Ch.	12 07
		West Williamsfield. Cong. Ch.	6 75
		Zanesville. Sab. Sch. Cong. Ch.	3 16
		Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treas., for Woman's Work:	
		Alexis. Willing Workers.	3 00
		Andover. Y. P. H. M. S.	8 00
		Ashtabula. First Ch. W. H. M. Soc.	7 00
		Cincinnati. Central Ch. W. H. M. Soc.	20 00



Cincinnati. Walnut Hills,	
W. H. M. S.	26 00
Claridon. W. H. M. S.	15 00
Cleveland. First Ch. W. H.	
M. Soc., to const. Miss BET-	
TIE A. DUTTON L.M.	30 00
Cleveland. First Ch. Y. P.	
S. C. E.	11 00
Hudson. W. H. M. S.	7 50
Marysville. Y. L. M. C.	5 00
Medina. W. H. M. S.	5 00
Oberlin. Second Ch. Ladies'	
Soc.	50 00
Oberlin. Second Ch. Sab.	
Sch.	00
Oberlin. By Mrs. F. D. Wild-	
er.	18 00
Olmsted. Second Ch. W. H.	
M. S.	5 00
Springfield. First Ch. W.	
H. M. S.	5 00
Toledo. Central W. M.	
Union.	6 20
West Andover. W. M. S.	3 00
Ohio W. H. M. Union Appro-	
vation, from Undesignated	
Funds.	115 51
	350 21
	\$1,053 41

## ESTATE.

Oberlin. Estate of Rev. C. V. Spear,	
George N. Spear, Executor.	2,500 00
	\$3,553 41

## INDIANA, \$40.00.

Angola. Mrs. HARRIET V. QUICK, to const.	
herself L. M.	30 00
Lima. Sanford Halsey, for Central Ch.,	
New Orleans, La.	10 00

## ILLINOIS, \$725.09.

Antioch. Miss Anna Doyen, for Student	
Aid, Fisk U.	10 67
Aurora. Sab. Sch. First Cong. Ch.	11 71
Buda. Cong. Ch.	29 56
Chicago. Lincoln Park.	40 18
Chicago. Mrs. M. Thomson, for Student	
Aid, Talladega C.	30 00
Earlville. "J. A. D."	25 00
Englewood. "M. L. C."	2 00
Evanston. Cong. Ch.	67 00
Evanston. Sab. Sch. First Cong. Ch., for	
Student Aid, Grand View, Tenn.	15 64
Galesburg. First Ch., Mrs. S. P. M. Avery,	
Deceased.	15 00
Hampton. Cong. Ch.	5 20
Hillsboro. Cong. Ch.	2 75
Illini. Cong. Ch. and Soc.	16 05
Joy Prairie. Cong. Ch.	39 00
Lee Center. Cong. Ch., 6; Rev. W. R.	
Hench, 1.	7 00
Lisbon. Lewis Sherril.	10 00
Lockport. Cong. Ch.	8 50
Moline. Miss M. W. Atkinson.	10 00
Morrison. Robert Wallace and William	
Wallace.	60 00
Naperville. First Cong. Ch.	27 00
Neponset. Cong. Ch.	10 00
Paxton. Cong. Ch.	113 37
Pecatonica. Cong. Ch.	5 00
Plymouth. Plymouth Cong. Ch.	10 00
Port Byron. Cong. Ch.	13 22
Providence. Cong. Ch.	15 00
Sandwich Cong. Ch.	26 33
Shabbona. First Cong. Ch.	32 12
Sterling. Cong. Ch.	42 32
Sterling. Sab. Sch. Cong. Ch.	4 20
Stillman Valley. Y. P. S. C. E.	5 77
Turner. Cong. Ch.	9 25
Waverly. Y. P. S. C. E.	6 25

## MICHIGAN, \$57.45.

Alganssee. Sab. Sch. Cong. Ch.	1 25
Cheboygan. Sab. Sch. Cong. Ch., for Har-	
lan M.	2 10
Chief Lake. Mrs. S. A. E. Carrier, for In-	
dian M.	1 00
Church's Corners. C. E. Soc., by Mrs.	
Grace Hallock, Sec.	1 00
Custer. Rev. P. M. Crips.	5 19
Dover. Sab. Sch. of Cong. Ch.	85
Farwell. Sab. Sch. Cong. Ch., for Moun-	
tain Work.	1 79
Grand Rapids. Sab. Sch. Smith Memo-	
rial Ch., for Harlan M.	1 00
Green Oak. John Thompson.	5 00
Helena. Sab. Sch. Cong. Ch.	45
Ironton. Sab. Sch. Cong. Ch., for Harlan	
M.	3 00
Mattawan. First Cong. Ch., 5.15; Sab.	
Sch. Cong. Ch., 1.20.	6 35
Muskegon. Grand Av. Cong. Sab. Sch.	3 83
Portland. First Cong. Ch.	10 33
Traverse City. Samuel Anderson, for	
Student Aid, Talladega C.	10 00
Woman's Home Missionary Union of	
Mich., by Mrs. E. F. Grabill, Treas., for	
Woman's Work:	
Salem. W. H. M. S. Second	
Ch.	50
South Haven. W. H. M. S.	4 00
	4 00

## IOWA, \$371.83.

Danville. Cong. Ch.	11 55
Davenport. Edwards Cong. Ch.	42 00
Davenport. C. H. Kent, for Student Aid,	
Theo. Dept., Howard U.	5 00
Denmark. Sab. Sch. Cong. Ch.	3 00
Dunlap. Cong. Ch.	20 00
Galt. Cong. Ch.	1 85
Grinnell. Col. Sam'l F. Cooper, for Stu-	
dent Aid, Fisk U.	15 00
Harlan. Cong. Ch.	10 00
Lyons. First Cong. Ch., 8; Christian	
End. Soc. of First Cong. Ch., 2.	10 00
Manilla. Junior Y. P. S. C. E. (Colored).	5 00
Monticello. Cong. Ch.	20 00
Nevinsville. Cong. Ch.	2 15
Newton. Wittenburg Cong. Ch.	28 50
Otho. Cong. Ch.	11 00
Rowen. Cong. Ch.	5 00
Shenandoah. Cong. Ch.	26 78
Spencer. Cong. Ch.	16 67
Tabor. Cong. Ch.	74 01
Iowa Woman's Home Missionary Union,	
for Woman's Work:	
Alden. L. M. S.	5 00
Chester Center. W. H. M.	
U.	7 50
Cedar Rapids. W. H. M. U.	4 10
Emmettsburg. L. H. M. S.	7 00
Earlville. W. M. S.	10 00
Grinnell. W. H. M. U.	2 90
Humboldt. W. H. M. U.	4 99
Lyons. L. M. S.	1 50
Milford.	2 05
Red Oak. W. M. S.	10 00
Shenandoah. W. M. S.	1 74
Toledo. L. M. S.	1 55
Webster City. L. M. S.	6 24
	64 57

## WISCONSIN, \$836.97.

Berlin. Union Ch. Miss'y Soc.	2 00
Bristol and Paris. Cong. Ch.	20 08
Burlington. Cong. Y. P. S. C. E., for	
Share	3 25
Eagle River. Cong. Ch.	29 17
Emerald Grove. Cong. Ch.	7 00
Fond du Lac. Cong. Ch.	7 00
Johnstown. Cong. Ch.	3 00
Lake Geneva. Cong. Ch., for Teacher's	
Salary in the South.	22 45

Lake Geneva. Cong. Ch., for Share .....	3 00
Lake Geneva. "Friends," for Central Ch., New Orleans, La. ....	20 00
Leeds Center. Cong. Ch. ....	15 21
Lancaster. Cong. Ch. ....	19 81
Menasha. E. D. Smith. ....	500 00
Mondovi. Cong. Ch. ....	7 00
Racine. Mrs. Smith and Marsh. ....	40 00
Racine. Y. P. S. C. E. of Cong. Ch., for Central Ch., New Orleans, La. ....	15 00
River Falls. "A Friend," by Miss Hattie L. Levings. ....	5 00
West Salem. Miss Olive Leonard. ....	3 00
Whitewater. Cong. Ch. ....	25 00
Whitewater. Cong. Ch. and Sab. Sch., for Furnishing room, Theo. Sem., Fisk U. ....	50 00
Wisconsin Woman's Home Missionary Union, for Woman's Work: Elkhorn. Miss Millie Hand, for Sch'p Fisk U., to const. WILLIAM OSBORN HAND, L.M. ....	30 00

## MINNESOTA, \$193.57.

Alexandria. Cong. Ch., 13.05; Sab. Sch. Cong. Ch. 3.27. ....	16 32
Anoka. Cong. Ch. ....	6 00
Benson. Cong. Ch. ....	4 00
Hawley. Union Ch. by Rev. O. M. Smith Lake City. Cong. Ch. ....	5 60
Minneapolis. Park Av. Ch. 100; Jun. End. Soc. Park Av. Ch., 5 for Central Ch., New Orleans, La. ....	7 87
Minneapolis. Vine Cong. Ch. ....	105 00
Minneapolis. Woman's Miss'y Union, adl. for Warner Inst., Jonesboro, Tenn. ....	1 90
Pelican Rapids. Ladies' Miss'y Soc., for Jonesboro, Tenn. ....	3 00
Plainview. Cong. Ch. ....	1 82
Saint Anthony Park. Miss Anna M. Cammon, for Jonesboro, Tenn. ....	19 23
Saint Paul. Sab. Sch. Plym. Cong. Ch. ....	2 16
Tivoli. Lyman Humiston. ....	8 87
Wayzata. Cong. Ch. ....	1 00
Winona. W. H. M. U. Second Ch. ....	8 00
	3 00

## MISSOURI, \$49.69.

Amity. Cong. Ch. ....	9 00
Saint Joseph. The Tabernacle Cong. Ch. ....	40 69

## KANSAS, \$51.03.

Fort Scott. First Cong. Ch. ....	3 50
Manhattan. Wm. E. Castle. ....	24 00
Russell. Cong. Ch. ....	6 03
Valley Falls. Cong. Ch. ....	17 50

## NEBRASKA, \$24.88.

Cowles. Cong. Ch. ....	3 00
Curtis. First Cong. Ch. ....	5 80
Harvard. Cong. Ch. ....	5 36
Scribner. Cong. Ch. ....	3 50
Wallace. Cong. Ch. ....	7 22

## NORTH DAKOTA, \$51.71.

Amenia. Cong. Ch. ....	26 71
Dwight. Rev. S. F. Porter. ....	25 00

## SOUTH DAKOTA, \$3.00.

Iroquois. Cong. Ch. ....	3 00
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## COLORADO, \$71.00.

Boulder. "A Friend of Missions," adl. to const. MISS MARY E. Mc WADE, L.M. Denver. "Friends," by Miss M. E. Hodge for Furnishing room, Alameda Gardner Sch., Moorhead, Miss. ....	25 00
	30 00

Highlands. Boulevard Cong. Ch. ....	13 00
Pueblo. Pilgrim Ch. ....	1 20
Woman's Home Missionary Union of Colorado and Wyoming, by Mrs. S. A. Sawyer, Treas: W. H. M. U. ....	2 09

## CALIFORNIA, \$952.50.

Alameda. Cong. Ch. ....	9 35
Haywards. Cong. Ch. ....	2 45
Poway. Cong. Ch. ....	10 00
Redwood. Cong. Ch. ....	7 95
San Bernardino. First Cong. Ch. ....	11 00
San Francisco. Receipts of California Chinese Mission. (See items below). ....	806 70
San Francisco. Plymouth Ch., 15; Bethany Ch., 11; Fourth Ch., 9. ....	35 00
Santa Cruz. Cong. Ch. ....	10 00
Saratoga. Cong. Ch. ....	10 05

\$902 50

## ESTATE.

Los Angeles. Estate of Mrs. R. C. Whitney, through Mrs. J. L. McFadden, for Student Aid, Talladega C. ....	50 00
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\$952 50

## OREGON, \$13.91.

Albany. Cong. Ch. ....	7 55
Oregon City. First Cong. Ch. ....	6 36

## WASHINGTON, \$36.21.

Eagle Harbor. Cong. Ch. ....	3 00
Roy. Mrs. Eliza Taylor. 4.50; Miss C. Sheldon, 50 cts. ....	5 00
Seattle. Plymouth Ch., 13.06; Edgewater Ch., 5.85. ....	18 91
Sprague. Cong. Ch. ....	3 05
Tacoma. First Cong. Ch. ....	6 25

## DELAWARE, \$30.00.

Newark. WILLIAM H. BISHOP, to const. himself L.M., and for Library, Alameda Gardner Sch., Moorhead, Miss. ....	30 00
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## MARYLAND, \$25.00.

Baltimore. Patterson Av. Bapt. Ch., 8; First Bapt. Ch., 6; Leaden Hall Bapt. Ch., 6; H. H. Mason, 2; Mrs. V. Taylor, 1; Miss Eva Tompkins, 1; Wm. Ridinger and Son, 1, for Cappahosic, Va. ....	25 00
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## VIRGINIA, \$41.00.

Cappahosic. James Hubbard, 1; Jasper Hubbard, 50 cts., for Cappahosic Va. ....	1 50
Gloucester Co. Miss S. A. Robinson, for Cappahosic, Va. ....	1 00
Mathews Co. First Bapt. Ch., for Cappahosic, Va. ....	34 25
Mathews Co. J. H. Fields, for Cappahosic, Va. ....	1 00
Norfolk. Miss A. V. Bagwell, for Cappahosic, Va. ....	1 25
Richmond. Miss M. L. Childs, for Cappahosic, Va. ....	1 00
Sassafras. J. A. Lemon, for Cappahosic, Va. ....	1 00

## TENNESSEE, \$25.52.

Jonesboro. Cong. Ch. ....	4 00
Pleasant Hill. "A Friend." ....	2 50
Pleasant Hill. Rev. B. Dodge, for Pleasant Hill, Tenn. ....	19 02

<b>GEORGIA, \$25.</b>	
Woodville. Rev. J. H. H. Sengstacke....	25
<b>ALABAMA, \$1.00.</b>	
Junfer. Cong Ch.....	1 00
<b>MISSISSIPPI, \$11.00.</b>	
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